## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR**

## P01000029968 DOCUMENT #

1. Entity Name



## **FILED** Apr 08, 2003 8:00 am Secretary of State

04-08-2003 90100 016 \*\*\*150.00

| BAHLER  | ELECTRIC        | CAL CONTRACTIN  | G, INC  |                     |                  |  |   |   |                  |             |   |
|---|-----------------|---|---|---------------------|------------------|--|---|---|------------------|-------------|---|
| Principal Place of Business 13433 E. SHAWNEE TRAIL INVERNESS FL 34450 |                 |   | Mailing Address P.O. BOX 2862 INVERNESS FL 34451 US |                     |                  |  |   |   |                  |             |   |
| 2. Principal f  | Place of Busin  | ness  | 3. Mai  | ling Address        |                  |  | -   | * ( <b></b>   |                  |             | <b>                                    </b> |
| Suite, Apt. #, etc.   |                 |   | Suite, Apt. #, etc.                                 |                     |                  |  | CHECK HERE IF MAKING CHANGES                        |   |                  |             |   |
| City & Sta  | ate             | · · · · · ·   | City & State  |                     |                  |  | 4. FEI Number 59-3712295 Applied For Not Applicable |   |                  |             |   |
| Zip   |                 | Country   | Zip   |                     | Cour             | ntry   | 5. Cer  | rtificate of Status Desired                               |                  | 8.75 Ad     | Iditional                                   |
| · · · · · · · · · · · · · · · · · · ·                                 | 6. Name         | and Address of Current  | Registere   | d Agent             |                  |  | 7. Nar  | ne and Address of New Registe                             | ered Ag          | jent_       |   |
| <del></del>   |                 |   | -   |                     |                  | Name   |   |   |                  |             |   |
| RUSSELL   | ., R.L.         |   |   |                     | Street Address ( | (PO Pov  | Number is Not Acceptable)                           |   |                  |             |   |
| 105 E. RC   | OBINSON S       | T., SUITE 540   |   |                     |                  | Street Address (P.O. Box Number is Not Acceptable) |   |   |                  |             |   |
| ORLANDO FL 32801  |                 |   |   |                     |                  |  |   |   |                  |             |   |
|   |                 |   |   |                     |                  | City   |   |   | FL               | Zip Coo     | de  |
|   | e named entit   |   | r the purp  | ose of changing its | register         | ed office or register                              | red agent   | , or both, in the State of Florida.                       | I am fa          | miliar with | and accept                                  |
| SIGNATURE   | Signatura typod | or printed name of registered agent                                     | and title if ann                                    | licatria (NOTE      | - Pagisters      | od Agent signature required                        | d when reinet                                       | ation)  | DATE             |             |   |
|   |                 | <u> </u>  | and due ii app                                      | ilidable. (NOTE     | _ negistore      | O Agent signature required                         | d when this   | aurig)  | <i>&gt;</i> /( ) |             |   |
| 'Àfte   | er May 1, 20    | !! FEE IS \$150.00<br>03 Fee will be \$550.00<br>o Florida Department o | f State   |                     |                  |  |   | 9. Election Campaign Financin<br>Trust Fund Contribution. | g 🗆              |             | 00 May Be<br>d to Fees                      |
| 10.   |                 | OFFICERS AND  | DIRECTO   | RS                  | 11.              |  | ADDI  | TIONS/CHANGES TO OFFICERS                                 | S AND E          | DIRECTOR    | RS IN 11                                    |
| TITLE NAME STREET ADDRESS CITY-ST-2IP                                 |                 | WILLIAM P<br>ST SHAWNEE TRAIL<br>SS FL 34450                            |   | ☐ Delete            |                  |  |   |   |                  | Change      | ☐ Addition                                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |                 | zona t<br>St shawnee trail<br>SS FL 34450                               |   | □ Delete            |                  | 1  |   |   |                  | Change      | ☐ Addition                                  |
| NAME STREET ADDRESS CITY-ST-ZIP                                       |                 |   |   | Delete              |                  |  | <u> </u>  |   |                  | Change      | ⊟ Addition                                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |                 |   |   | Delete              |                  | 1  |   | ·   |                  | Change      | Addition                                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |                 |   |   | ☐ Delete            |                  | <b>I</b>   |   |   |                  | Change      | ☐ Addition                                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |                 |   |   | ☐ Delete            |                  |  |   |   |                  | Change      | ☐ Addition                                  |

12. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

RWILLIAM P. BAHLER