| 2002 UNIFORM BUSINESS REPORT (UBR)             |   |  |  |   | FILED - Apr 18 2002 8:00 am                                 |  |   |                |
|--|---|--|--|---|---|--|---|----------------|
| DOCU   | JMENT # P0100   |  | Apr 18, 2002 8:00 am Secretary of State  |   |   |  |   |                |
| CALYPSO  | O! AN ISLAND GRILLE, INC.   |  |  |   |   | 0378 013 ***150  |   | ê              |
| •  | ice of Business<br>NT PARKWAY, STE. 4-B<br>FL 32501   | Mailing Address 730 BAYFRONT PARKWAY PENSACOLA FL 32501  | . STE. 4-B   |   |   |  |   |                |
| 1 -  | Place of Business E. Gregory 34.  | 3. Mailing Address 600 E. Gr Suite, Apt. #, etc.   | egory 5  | 7   | DO NOT WRITE  |  |   |                |
| City & Sta                                     | acola, FL   | City & State   | FL   |   | FEI Number 59 - 371 235                                     | Y A  | oplied For ot Applicable                |                |
| 3250   | Country USA  6. Name and Address of Current R   | 3250   | Country<br>USA   |   | Certificate of Status Desired  Name and Address of New Reg  | \$8.75 Ad Fee Require  |   |                |
|  | - Law 1   |  | Street A   | Address (P.O. 6                                       | Box Number is Not Acceptable)  Gregory 5-                   | ń)   | ie l                                    |                |
| SIGNATURE                                      | e named entity submits this systement for-  | o file if applicable. (NOTE:   | registered office o  | ture required when re                                 | gent, or both, in the State of Florid                       |  | <u></u>                                 |                |
| Tax filing                                     | oration is eligible to satisfy its Intangible requirement and elects to do so. ria on back)   | FILE NOW!! After May 1, 200 Make Check Payabl  |  | 550.00  | 10. Election Campaign Finar Trust Fund Contribution.        | υ <u> </u>   | May Be                                  |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | OFFICERS AND D  GARCIA, EDITH F  730 BAYFRONT PARKWAY, STE. 4  PENSACOLA FL 32501   | Delete   | 12. TITLE NAME STREET ADDRESS CITY-ST-ZIP  | MARTIN<br>600 E                                       | DDITIONS/CHANGES TO OFFICE<br>D, Molly M.<br>E. Gregory 5+. | <b>□</b> ange  | ☐ Addition                              | CH2E034 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | D<br>COSTNER, KIMBERLY<br>730 BAYFRONT PARKWAY, STE. 4<br>PENSACOLA FL 32501  | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  | Pensa<br>Martin<br>600 E<br>Pensa                     | N, W. McGuire.<br>Gregory 5t.                               | Change .   | Addition                                | CRZ            |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP       | rener a coming ,  | Delete   | TITLE - NAME - STREET ADDRESS CITY-ST-ZIP  | ,   |   | ☐ Change   | Addition                                |                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |   | ☐ Change   | Addition                                |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |   | ☐ Change   | Addition                                |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |   | ☐ Change   | ☐ Addition                              |                |
| changed,                                       | certify that the information surplied with the on this report or supplemental report is to poration or the receiver or trustee empower or on an attachment with an address will | s filing does not qualify for the and about ate and that my argument to execute this report a fall other like empowered. | he exemption state signature shall he stepping the stepping to the stepping the ste | ed in Section 1<br>ave the same l<br>pter 607, Florid | da Statutes; and that my name a                             | ther certify that the in<br>n; that I am an officer<br>opears in Block 11 or | formation<br>or director<br>Block 12 if |                |
| SIGNAT   |   | TED NAME OF SIGNING OFFICER OF   | R DIRECTOR   |   | 911102 L  | 050/ 433-6<br>Daytime Phone #  | 112                                     |                |