

**PO1000029740***reject*

Florida Department of State  
Division of Corporations  
Public Access System  
Katherine Harris, Secretary of State

## Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H01000028748 1)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

## To:

Division of Corporations  
Fax Number : (850) 922-4001

## From:

Account Name : EMPIRE CORPORATE KIT COMPANY  
Account Number : 072450003255  
Phone : (305) 541-3694  
Fax Number : (305) 541-3770

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 MAR 22 PM 2:52

**FLORIDA PROFIT CORPORATION OR P.A.****LAXMI PROPERTIES, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	07
Estimated Charge	\$78.75



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

March 22, 2001

EMPIRE

SUBJECT: LAXMI PROPERTIES, INC.  
REF: W01000006356

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document submitted does not meet legibility requirements for electronic filing. Please do not attempt to refax this document until the quality has been improved.

If you have any further questions concerning your document, please call (850) 487-6031.

Kelley Shank FAX Aud. #: H01000028748  
EDP Quality Control/Scheduling Spec. Letter Number: 901A00017026

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

H 0 1 0 0 0 0 2 8 7 4 8.  
ARTICLES OF INCORPORATION

OF

LAXMI PROPERTIES, INC.

(1)

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation.

ARTICLE I

The name of the Corporation shall be: LAXMI PROPERTIES, INC.

The principal place of business shall be: 205 North Federal Highway, Dania, Florida 33004.

ARTICLE II

This corporation is organized for the following purposes:

A. To transact any and all lawful business for which corporations may be incorporated under the Florida General Corporation Act.

B. To conduct all types of businesses and operations and to have one or more offices and hold, purchase, mortgage, lease, dispose of, deal in and convey real and personal property without restrictions in this State and in any other of the several states, territories, possessions and dependencies of the United States, the District of Columbia, and in any and all foreign countries.

Prepared by: Jeffrey M. Perlow, Esq.  
20801 Biscayne Boulevard, #505  
Aventura, Florida 33180  
(305) 933-2000  
FL Bar No.: 206725

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 MAR 22 PM 2:52

H 0 1 0 0 0 0 2 8 7 4 8

C. To engage in, render or carry on any service or other business as principal or agent, with powers to let contracts for any such service or product; and to make and carry out contracts of every kind and nature that may be conducive to the accomplishment of any purposes of the Corporation.

D. To acquire by purchase or otherwise for investment or resale, and to own, improve, operate, subdivide, lease, mortgage, sell and otherwise deal in, for cash or credit, by conveyance, agreement for deed, or other lawful instrument, real estate or mixed property located in the State of Florida, or elsewhere, and generally to deal in and traffic as owner or agent in real estate, personal or mixed property, and any interest or estate therein, and to create, own, lease, sell, operate and deal in freehold and leasehold estates of any and all nature whatsoever, and to be an investor in real, mixed and/or personal property; to grant, sell and otherwise deal in franchises and licenses.

E. To factor, lend or borrow money, be a surety and to execute and deliver, accept, take and receive notes, bonds, debentures or other evidences thereof, and mortgages, trust deeds, pledges or other securities for the payment of same.

F. To act as agent, broker or attorney-in-fact for any persons, firms or corporations in buying, selling and dealing in real or personal property or services of whatsoever kind or nature, and in managing and conducting any legal actions, proceedings and business relating to any of the purposes herein mentioned or referred to.

G. To acquire, hold, undertake and fully exploit the good will, property, rights, franchises, assets of every kind, and the liabilities of any person, firm, association or corporation, either wholly or partly; and to pay for same in cash, stocks or bonds of the Company or otherwise.

H. In any manner to acquire, enjoy, utilize and to dispose of patents, copyrights and trademarks, and any license or other rights or interests therein and thereunder.

I. To purchase, subscribe for, or otherwise acquire, become interested in, deal in and with, invest in, hold, pledge, sell, mortgage, lend money on, exchange or otherwise dispose of, or turn to account or realize upon as owner, agent, broker, or factor, all forms of securities, including stocks, bonds, debentures, mortgages, note evidencing shares of or interest in common law trust, trusts, and trust estates or associations, certificates or trust or beneficial interests in trusts, mortgages, contracts and other instruments, securities and rights' to investigate and report with respect to; and to undertake, carry on, aid assist or participate in the organization, liquidation or reorganization of financial, commercial mercantile, manufacturing, industrial or other business concerns, firms, associations and corporations; to institute, participate in or promote commercial, mercantile, financial and industrial enterprises and operations.

J. To borrow money and contract debts when necessary in the purchase or acquisition of real, personal and intangible property, business rights or franchises, or for additional working capital or for any other object in or about its business of affairs and without limit as to amount; and to secure the payment of money in any lawful manner.

K. To enter into any partnership, limited or general, as Limited or General Partner, or both, and to enter into any other arrangement for profit-sharing, union of interest, or corporation, with any corporation, association, partnership, syndicate, entity, person or governmental, municipal or public authority in the carrying on of any business or transaction deemed necessary, convenient, or incidental to carrying out any of the purposes of this Corporation.

L. To purchase, hold, sell and transfer shares of its own capital stock; subject, however, to such limitations as may be provided by law; capital stock owned by the Corporation shall not be voted upon directly or indirectly, nor counted as outstanding for the purpose of any stockholders, quorum or vote.

M. To do all acts and everything necessary, suitable, convenient or proper for the accomplishment of any of the purposes hereinafter or before enumerated or incidental to the powers herein named, or which shall at anytime appear conducive or expedient for the benefit or protection of the Corporation, either as holders of, or interest in any property or otherwise.

N. To exercise all of the powers which are now or may be hereafter conferred upon corporations generally by the laws of the State of Florida.

#### ARTICLE III

The capital stock authorized, the par value thereof, and the characteristics of such stock shall be as follows: Seven Thousand Five Hundred (7,500) shares at One and 00/100 (\$1.00) Dollars par value per share, common stock.

#### ARTICLE IV

The amount of capital with which this Corporation shall commence business shall be not less than One Thousand and 00/100 (\$1,000.00) Dollars.

#### ARTICLE V

This Corporation shall exist perpetually unless sooner dissolved by law.

#### ARTICLE VI

The registered office of this Corporation shall be

c/o FROMBERG, PERLOW & KORNIK, P.A.  
20801 Biscayne Boulevard, Suite 505  
Aventura, Florida 33180

The Registered Agent at the above address is JEFFREY M. PERLOW.

#### ARTICLE VII

This Corporation will be managed by the Stockholders. There will be no Directors.

ARTICLE VIII

The names and addresses of the Officers of the Corporation are:

President:

SANJAYKUMAR PATEL  
205 North Federal Highway  
Dania, Florida 33004

Secretary:

SADHANA PATEL  
205 North Federal Highway  
Dania, Florida 33004

ARTICLE IX

The name and address of the Incorporator and Registered Agent signing these Articles is Jeffrey M. Perlow whose address is 20801 Biscayne Boulevard, Suite 505, Aventura, Florida 33180.

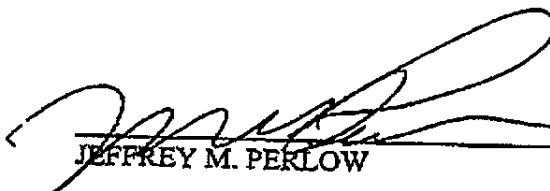
ARTICLE X

All of the authorized shares of capital stock of this Corporation have been subscribed for by Brian E. Port.

ARTICLE XI

The Corporation shall indemnify any officer or former officer to the full extent permitted by law.

Having been named to accept service of process for the above named Corporation at the place designated herein, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

  
JEFFREY M. PERLOW

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 MAR 22 PM 2:52


H 01000028748

IN WITNESS WHEREOF, I, the undersigned, being the Incorporator hereinabove named,  
for the purpose of forming a Corporation to do business both within and without the State of Florida,  
do make and file these Articles, hereby declaring and certifying that the facts herein stated are true,  
and hereunto set my hand and seal on this 15<sup>TH</sup> day of MARCH, 2001.

  
JEFFREY M. PERLOW

STATE OF FLORIDA )  
SS:  
COUNTY OF MIAMI-DADE )

The foregoing Articles of Incorporation were acknowledged before me this 15<sup>th</sup> day of  
MARCH, 2001, by JEFFREY M. PERLOW who is personally known to me or who produced the  
following as identification: N/A

  
NOTARY PUBLIC

My commission expires:



Andra J. Slier  
MY COMMISSION # CC875769 EXPIRES  
November 21, 2003  
BONDED THRU TROY FAIN INSURANCE, INC

H 01000028748

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 MAR 22 PM 2:52