## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED May 21, 2002 8:00 am Secretary of State

DOCUMENT # POI OCOO29464				05-21-2002 91113 045 ***150.00	_
PARA	ALLAX ASS	ciates, -	Inc.		
	O NOT WRITE		***		
2. Principal Place	20 11 to 21	3. Mailing Address 11991 SW Suite, Apt. #, etc.	1445T.	DO NOT WRITE IN THIS SPACE	
PEMBRO	OKE PINES, FC.	PEMBROKE	rines, FC	4. FEI Number 094287 Applied For Not Applicable	
33025	Country	33015	Country	5. Certificate of Status Desired See Required \$8.75 Additional Fee Required	
				7. Name and Address of Current Registered Agent	
	DO NOT W	ni <del>ze</del>	Name DE	RRICK A. Davis	ĺ
DO NOT WRITE IN THIS SPACE			Street Address	P.O. Box Number is Not despricted.	
	IIV. ITHO OF,	AUE			
			Pembe	ROKE PINES FL 33025	
8. The above nar	ned entity submits this statement for	the purpose of changing its		red agent, or both, in the State of Florida.	
SIGNATURE	Jewic Eto A	Curio (NOTE	: Registered Agent signature require	4/29/c-3	
	on is eligible to satisfy its Intangible		ey 1 Fee is \$ 150 00 1 Fee is \$550:00	10. Election Campaign Financing \$5.00 May Be	l
lax tiling requ (See criteria o	nirement and elects to do so.  In back)	Amended	UBR (a \$61.25	Trust Fund Contribution.   Added to Fees	
(See criteria o	n back) 🗹 OFFICERS AND D	Amender Make Check Payab		Trust Fund Contribution.   Added to Fees	
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an addites, with all other likeyempowered.

adactiment with all address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED MAINE OF SIGNING OFFICER OR DIRECTOR

4/29/00 (954)322-5260