## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

P01000029245 DOCUMENT #

1. Entity Name

A1 CHERRY PICKERS, INC.



Mailing Address

| 3490 EAST L  | incipal Place of Business  490 EAST LAKE ROAD STE B  ALM HARBOR FL 34685  ALM HARBOR FL 34685  Mailing Address  3490 EAST LAKE ROAD STE B  PALM HARBOR FL 34685 |                                |                                      |  | 10050962         |   |                                  |                         |  |
|--|---|--------------------------------|--------------------------------------|--|------------------|---|----------------------------------|-------------------------|--|
| 2. Principal Place of Business  6// DRUD Rol-East  3. Mailing Address  6// DRUD ROLEAST                              |   |                                |                                      |  |                  |   | / <b>Bu</b> ilo (10:0 10110 110) |                         |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |                                | W, 50                                | z/17/  |                  | ™ CHECK HERE IF MAKING CHANGES                          |                                  |                         |  |
| Sulte 403 Sulte 403 City & State ( - ( City & State )  |   |                                |                                      |  | A SSIN           |   |                                  |                         |  |
| Clearwater, FL City & State  |   |                                | FER                                  | FL   | 4. (*)           | 52-2312904  | <del></del> -                    | lot Applicable          |  |
| 3.355  | Country   | 33756                          | Country                              | •  | <b>5.</b> C      | ertificate of Status Desired                            | \$8.75 Ad<br>Fee Require         |                         |  |
| 6. Name and Address of Current Registered Agent  |   |                                |                                      | 7. Name and Address of New Registered Agent        |                  |   |                                  |                         |  |
| DOTUMAN MADY A   |   |                                |                                      |  | Name.            |   |                                  |                         |  |
| ROTHMAN, MARK A<br>8814 ROCKY CREEK DRIVE  |   |                                |                                      | Street Address (P.O. Box Number is Not Acceptable) |                  |   |                                  |                         |  |
| TAMPA FL 33615   |   |                                |                                      |  |                  |   |                                  |                         |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 2 000 10  |                                |                                      | City   |                  |   | FL Zip Coo                       | de                      |  |
| 9 The above  | named entity submits this statement fo  | r the purpose of changing its  | registered                           | office or rea                                      | ictored age      | nt or both in the State of Florida                      | <u> </u>                         | and accent              |  |
|  | ions of registered agent.   | i the purpose of changing its  | registered t                         | onice or regi                                      | isiereu agei     | it, or bour, in the State of Florida.                   | ranitanina widi                  | , and accept            |  |
| SIGNATURE  | Signature, typed or printed name of registered agent  | and title if applicable. (NOTE | : Registered Ag                      | gent signature rec                                 | quired when rein | stating) E  | DATE                             |                         |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |   |                                |                                      |  |                  | Election Campaign Financin-<br>Trust Fund Contribution. |                                  | 00 May Be<br>od to Fees |  |
| 10.  | OFFICERS AND  |                                | 11.                                  |  | ADD              | DITIONS/CHANGES TO OFFICERS                             |                                  |                         |  |
| TITLE NAME STREEL ADDRESS CITY-ST-ZIP  | P<br>DIAMOND, DAROUGH<br>2878 GLEN HOLLOW DR.<br>CLEARWATER FL 33761  | ☐ Delete                       | TITLE<br>NAME<br>STREET A<br>CITY-ST |  |                  |   | ☐ Change                         | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VP<br>WEBER, GARY<br>1012 BROADWAY<br>DUNEDIN FL 34698  | ☐ Delete                       | TITLE NAME STREET A CITY-ST          |  |                  |   | ☐ Change                         | Addition                |  |
| TITLE<br>NAME  | S<br>MARANO, DIANE M  | ☐ Delete                       | TITLE<br>NAME                        |  | - ඉහ සමාණ        | ~_ <u>.</u>   | ☐ Change                         | ☐ Addition              |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 4119 MALLARD DR.<br>DUNEDIN FL 34698  |                                | CITY-ST-                             | -ZIP   |                  |   |                                  |                         |  |
| TITLE NAME STREET ADORESS CITY-ST-ZIP  | t<br>Letton, Kathleen e<br>133 garden aug North<br>Clearwater Fl 33755  | ☐ Delete                       | NAME STREET A                        | DDRESS L   | ETT F            | RWATER, FL  | - X Change<br>5/= 40]<br>- 331   | Addition  Addition      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete                       | TITLE NAME STREET A CITY-ST-         | DDRESS   |                  |   | Change                           | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS  |   | ☐ Delete                       | TITLE<br>NAME<br>STREET A            | DORESS   |                  |   | ☐ Change                         | ☐ Addition              |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as reported by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empow

CITY-ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP

Mar 31, 2003 8:00 am Secretary of State

**FILED** 

03-31-2003 90186 039 \*\*\*150.00