## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WHITE IN THIS SPACE

## **DOCUMENT # P01000029235**

Entity Name
 THE BAIL BOND FIRM, INC.



02-07-2005 90059 036 \*\*\*150.00

Feb 07, 2005 8:00 am Secretary of State

**FILED** 

Principal Place of Business

1390 NW 16TH STREET MIAMI, FL 33125 Mailing Address

1390 NW 16TH STREET Miami, FL 33125

02012005

No Chg-P

CR2E034 (10/03).

4. FEI Number 65-1087717

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

ALFONSO, YOSVANI 1390 NW 16TH STREET MIAMI, FL 33125

**SIGNATURE:** 

## DO NOT WRITE IN THIS SPACE

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |      |                                         |               |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------|-----------------------------------------|---------------|-----------|--|
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |      |                                         |               |           |  |
| Signature, typed or printed name of registered agent and title # applicable. (NOTE: Registered Agent signature required when reinstating)  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |      |                                         |               |           |  |
| FILE NOW!!! FEE IS \$150,00 After May 1, 2005 Fee will be \$550,00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |      |                                         |               | ·         |  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OFFICERS AND DIREC                                                   | TORS | 100000000000000000000000000000000000000 |               |           |  |
| TITLE NAME SITURET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PD<br>ARENAS, RICHARD<br>P.O. BOX 824422<br>SOUTH FLORIDA, FL 33082  |      |                                         |               |           |  |
| TITIF NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VD<br>ALFONSO, YOSVANI<br>P.O. BOX 824422<br>SOUTH FLORIDA, FL 33082 |      |                                         |               |           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |      |                                         | DO            | NOT WRITE |  |
| TITLE. NAME SIRELI AJURESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |      |                                         | IN THIS SPACE |           |  |
| NAME STREET ADDRESS CITY-SI-7IP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |      |                                         |               |           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |      |                                         |               |           |  |
| 12. I hereby certify that the information subplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report of adoptimental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the report points of making the magnetic point as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an adactment point an address, with all other like empowered. |                                                                      |      |                                         |               |           |  |