| AAA HUBC | ANNUAL REPORT (AR) DOCUMENT # P01000029170 1. Entity Name AAA HUBCAP & WHEEL INC. | | | | Apr 16, 2004 8:00 an Secretary of State 04-16-2004 90057 018 ***150.00 | | |
|--|---|---|---|--------------|--|--|----------------------------------|
| | AP & WHEEL INC. | | | | | | |
| Principal Place | of Business | Mailing Address | | | | | |
| 37210 US HW PALM HARBO | /Y. 19 NORTH DR FL 34684 | 37210 US HWY. 19 N PALM HARBOR FL 3 | | | | Ye. | |
| 2. Principal Place of Business | | 3. Mailing Address | <u> </u> | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | MOORE CR2E0 | 34 (11/03) | |
| City & State | | City & State | ····· | 4. | FEI Number 59-3708495 | | oplied Fi |
| Zip | Country | Zip | Country | 5. | Certificate of Status Desired | \$8.75 Add Fee Require | ditional |
| | 6. Name and Address of Cu | urrent Registered Agent | Name==== | | Name and Address of New Registere | ed Agent | - |
| RILEY | A MARK J | * . | • | | (P.O. Box Number is Not Acceptable) | | |
| 1105 ADMIRAL DR DUNEDIN FL 34698 | | | Street Address | | | ······································ | |
| | | | | | | 7:0 Cod | |
| | | nent for the purpose of changing i | City | | FL Zip Code | | |
| Fil. After l | E NOW!!! FEE IS \$150.0 May 1, 2004 Fee will be \$55 Pavable to Florida Departme | 10 10.00 | OTE: Registered Agent signature re | equired when | 9. Election Campaign Financing Trust Fund Contribution. | \$5.0 | IO May |
| FIL After I Make Check I | May 1, 2004 Fee will be \$55 Payable to Florida Departmo | i0 60.00 | 11. | | 9. Election Campaign Financing | \$5.0 | to Fee |
| FiL After I Make Check I 10. TITLE C | May 1, 2004 Fee will be \$55 Payable to Florida Departm OFFICERS | 0 0.00 ent of State | 11. TTLE | | 9. Election Campaign Financing Trust Fund Contribution. | \$5.0 | to Fee |
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