2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P01000028767 **DOCUMENT#**

1. Entity Name DODGE CITY ENTERPRISES, INC.



FILED Feb 10, 2003 8:00 am Secretary of State
02-10-2003 90152 043 ***150.00

| 2502-04 WEST LAKE DRIVE WIMAUMA FL 33598 | | Mailing Address 2502-04 WEST LAKE DRIVE WIMAUMA FL 33598 | | | | 1 1 1 1 | | | | |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------|------------------------|------------------------------|----------------------------------------------------------------|--------|-----------|------------------------------|--|
| 2. Principal F | Place of Business | 3. Mailing Address | | | 1 | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & Star | te | City & State | | | 4. 1 | 4. FEI Number 59-3704173 | | | | |
| Zip | Country | Zip | Country | l . | 5. (| 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | |
| | 6. Name and Address of Current | Registered Agent | | | .7. N | Name and Address of New Registere | ed Age | nt | | |
| | | | | Name | | | | | | |
| KITCHEN, | | | F | Street Address | (PO B | ?.O. Box Number is Not Acceptable) | | | | |
| 2502-04 V | VEST LAKE DRIVE | | L | Olicel Address | | iox (vumber is not Acceptable) | | | | |
| WIMAUMA | N FL 33598 | | | | | | | | | |
| | | | H | City | | | | Zip Cod | | |
| | | | | • | | - | L | • | | |
| the obligat | named entity submits this statement folions of registered agent. Signature, typed or printed name of registered agent | | | gent signature require | | | | mar with, | ани ассері ——— | |
| | | | | | | I | | | | |
| After Make Check | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 c Payable to Florida Department of | | | | : | Election Campaign Financing Trust Fund Contribution. | | | 0 May Be I to Fees | |
| 10. | OFFICERS AND | DIRECTORS | 11, | | AD | DITIONS/CHANGES TO OFFICERS A | ND DIE | RECTORS | 3 IN 11 | |
| TILE | DPT KITCHEN, DAVID | ☐ Delete | TITLE | ŀ | | | | Change | ☐ Addition | |
| IAME | PO BOX 5592 | | NAME | | | | | | | |
| TREET ADDRESS CITY-ST-ZIP | SUN CITY CENTER FL 33571 | | • | ADDRESS . | | | | | | |
| | | | CITY-S1 | -ZIP | | <u>-</u> | | | | |
| ITLE | DVS MITCHEN MADION | ☐ Delete | TITLE | ļ | | • | | Change | ☐ Addition | |
| iame Treet address : | KITCHEN, MARION PO BOX 5592 | | NAME | LDBB500 | | | | | | |
| CITY-ST-ZIP | SUN CITY CENTER FL 33571 | | CITY-ST | ADDRESS | | | | | 1 | |
| ITLE | | □ P-t-t- | | -21 | | | | | | |
| IAME | | ☐ Delete | TITLE NAME | | - | | Ш | . Change | Addition | |
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| AME | | | NAME | | | | _ | g- | | |
| TREET ADDRESS | | | STREET A | ODRESS | | | | | | |
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| TREET ADDRESS | | | STREET A | ı | | | | | 1 | |
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| TLE | | ☐ Delete | TITLE | | | | | Change | ☐ Addition | |
| AME FREET ADDRESS | • | | NAME | | | | | | | |
| TY-ST-ZIP | | | STREET A | | | • | | | | |
| | | | CITY-ST- | <u> </u> | | | | | | |
| I hereby c | ertify that the information supplied with | this filing doos not qualify fo | the even | tion stated in Ca | | 10.07(0)(i) Flacide Oteliae - 17. ii | | | "1 | |

rinereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SPANNUKS LOUIRED SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-5-03

Daytime Phone #