## TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX 200003889032 -03/20/01--01089--013 \*\*\*\*128.75 \*\*\*\*\*78.75 Enclosed is an original and one(1) copy of the articles of incorporation and a check for : \$78.75 \$87.50 \$70.00 Filing Fee, Filing Fee Filing Fee Filing Fee Certified Copy & Certificate of Status & Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED 2415 N. Markee
Address 510-0738

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



| ARTICLES OF INCORPORATION  |  |
|--|--|
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)                             | APPROVED                                   |
| ARTICLE I NAME   |  |
| The name of the corporation shall be:  | DI Man                                     |
| A&E USA Inc.   | 01 MAR 20 PM 2: 46                         |
| 114 L ****   | SECRETARY OF STA                           |
| ARTICLE II PRINCIPAL OFFICE  | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA |
| The principal place of business/mailing address is:  |  |
| 2415 N. Monroe # FC-9  |  |
| Tallahassee, the   |  |
| ARTICLE III PURPOSE  |  |
| The purpose for which the corporation is organized is:                                       |  |
|  | • •  |
|  |  |
| ARTICLE IV SHARES The number of shares of stock is:  |  |
| 10,000   |  |
| •  |  |
| ARTICLE V INITIAL OFFICERS (DIRECTORS (optional) The name(s) and address(es):                |  |
| The name(s) and address(es):  Arthur House President  Arthur House President                 | Pirector                                   |
| Arthur House Vice President  |  |
| Sandy Sauders Secretary  |  |
| Sandy Savadus Treesure   |  |
| ARTICLE VI REGISTERED AGENT  |  |
| The name and Florida street address of the registered agent is:                              |  |
| Archive E. Huse  |  |
| Arthur Eithure<br>621 Filton PU #2   |  |
| Tallahouse Fl. 32312   |  |
| ARTICLE VII INCORPORATOR   |  |
| The <u>name and address</u> of the Incorporator is:  |  |
| Arthur E. House  |  |
| 621 Felton Rel # 2_  |  |
| Tallahase FC 32312 **********************************  | *********                                  |
| Having been named as registered agent to accept service of process for the above stated co   |  |
| certificate, I am familiar with and accept the approintment as registered agent and agree to | ici in inis capacay                        |
| (m 2 11 -  | 3-20-01                                    |
| Signature/Registered Agent   | Date                                       |
| D541.  | 3-20-01.                                   |
| - low lan  | · · · · · · · · · · · · · · · · · · ·      |
| Signature/Incorporator   | Date                                       |