Mar 13, 2002 8:00 am Secretary of State

03-13-2002 90066 026 ***150.00

| 0151767 |
|---------|
| 7 D |

2002 UNIFORM BUSINESS REPORT (UBR)

P01000028479 DOCUMENT #

1. Entity Name

E & E CHAPMAN CORPORATION

| Principal | Place | of | Business |
|-----------|-------|----|----------|
|-----------|-------|----|----------|

Mailing Address

| 5140 SW 191 HOLLYWOOD | | 5140 SW 19TH STREET HOLLYWOOD FL 33023 | | | | | | | |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------|---------------------------------------------------------|---------------------|------------------------------------------------|---------------------------------------|----------------|-----------------|
| 2. Principal P | Place of Business | 3. Mailing Address | | | - | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & State | | City & State | | 4. FEI Numb | per 65-1171 | 709 | <u> </u> | oplied For | |
| Zip | Country | Zip | Country | | | | | ditional | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name an | d Address of New R | egistered A | gent | |
| CHAPMAN, ELLIS SR. | | | L | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 5140 SW 19TH STREET HOLLYWOOD FL 33023 | | | | | | | | | |
| | | | | City | | | FL | Zip Cod | e |
| SIGNATURE . 9. This corporate filling in | named entity submits this statement for Signature, typed or printed name of registered agent a pration is eligible to satisfy its Intangible requirement and elects to do so. ria on back) | nd title il applicable. {NOTE | Registered A | gent signature require \$ \$150.00 III be \$550.00 | d when reinstating) | lection Campaign Fin rust Fund Contribution | DATE | \$5.0 Added | 0 May Be |
| 11. | OFFICERS AND | | 12. | | | /CHANGES TO OFF | ICERS AND | DIRECTOR | S IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD Chapman, Ellis Sr. 5140 SW 19Th Street Hollywood Fl 33023 | ☐ Delete | TITLE NAME STREET | ADORESS T-ZIP | , | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VPD CHAPMAN, ESTELLA 5140 SW 19TH STREET HOLLYWOOD FL 33023 | ☐ Delete | TITLE NAME STREET | ADDRESS T-ZIP | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete . | TITLE NAME STREET | ADDRESS I-ZIP | | | | Change | Addition |
| TITLE NAME -STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET | ADDRESS 1- ZIP | <u>.</u> - | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | , . | ☐ Delete | TITLE NAME STREET | ADDRESS 1- ZIP | : | i sa karangan dan | e e e e e e e e e e e e e e e e e e e | | Addition |
| NAME STREET ADDRESS | TH SMORL | □ Delete . , | NAME | ADDRESS | | | - | Change | Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Fiorida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

SIGNING OFFICER OR DIRECTOR

Daytime Phone #