Division of Corporations

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# Florida Department of State

**Division of Corporations** Public Access System Katherine Harris, Secretary of State

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Ta:

Division of Corporations

Fax Number : (850)922-4001

From:

Account Name : FAS-T CORP. AGENTS, INC.

Account Number : 071001002335 Phone : (305)599~0839

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# FLORIDA PROFIT CORPORATION OR P.A.

#### E & E CHAPMAN CORPORATION

Certificate of Status	0
Certified Copy	1
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### ARTICLES OF INCORPORATION

<u>of</u>

## E & E CHAPMAN CORPORATION 5140 SW 19TH STREET HOLLYWOOD FL 33023

The undersigned incorporator(s) for the purpose of forming a corporation under the Florida General corporation act, hereby adopts(s) the following articles of incorporation.

#### ARTICLE I NAME

The name of this corporation shall be:

#### E & E CHAPMAN CORPORATION

The principal place of business of this corporation shall be:

5140 SW 19TH STREET HOLLYWOOD FL 33023

## ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities of business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

## ARTICLE III CAPITAL STOCK.

The aggregate number of shares of stock and its value that this corporation is authorized to have outstanding at any on the time is: 500 Shares at One Dollars with a total of FIVE Hundred Dollars.

## ARTICLE IV TERM OF EXISTENCE.

This corporation is to exist perpetually.

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# ARTICLE V OFFICERS DIRECTORS.

The name(s) and street address(es) of the initial officer(s) and director(s), if any, who shall hold office the first year of the corporations existence or until their successor(s) is(are) elected, is(are):

President: ELLIS CHAPMAN Sr. 5140 SW 19TH STREET HOLLYWOOD PL 33023

Vice-President
ESTELLA CHAPMAN
5140 SW 19TH STREET
HOLLYWOOD FL 33023

# ARTICLE VI INCORPORATION(S).

The name(s) and street address(es) of the incorporator(s) to this article of incorporation is(are)

President: ELLIS CHAPMAN ST. 5140 SW 19TH STREET HOLLYWOOD FL 33023

Vice-President ESTELLA CHAPMAN 5140 SW 19TH STREET HOLLYWOOD FL 33023

In witness whereof, the undersigned .incorporator(s) has (have) executed these article of incorporation this \_\_\_\_\_\_ 19th\_\_\_\_ day of MARCH, 2001.

Signature(s) of Incorporator(s)

X Julia Chapman

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# CERTIFICATE DESIGNATING REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.325 Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

I. The name of the corporation is: E & E CHAPMAN CORPORATION	<del></del> :
2. The name and address of the registered agent and office is:	_
ELLIS CHAPMAN SR	
5140 SW 19th STREET	DIVIE OI
(P.O. BOX NOT ACCEPTABLE)	NAM SION
HOLLYWOOD FL 33023	OI MAR 20 MILL
(CITY/STATE/ZIP)	
SIGNATURE X (Corporate Officer)	<u></u>
TITLE PRESIDENT	<del></del>
DATE MARCH 19th, 2001	
HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATE CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACTHIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT DUTIES AND OBLIGATIONS OF SECTION 607.325 FLORIDA STATUTES.  SIGNATURE  (Registered Agent)	ct in Utes <sub>2</sub>