

PO1000028036

CAPITOL SERVICES d/b/a  
PARALEGAL & ATTORNEY SERVICE BUREAU, INC.

(Requestor's Name)

1406 Hays Street, Suite 2

(Address)

Tallahassee, FL 32301 (904) 656-3992

(City, State, Zip)

(Phone #)

OFFICE USE ONLY

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\*\*\*\*\*78.75 \*\*\*\*\*78.75

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Marathon Dental Care, Inc. (Corporation Name) (Document #)
2. \_\_\_\_\_ (Corporation Name) (Document #)
3. \_\_\_\_\_ (Corporation Name) (Document #)
4. \_\_\_\_\_ (Corporation Name) (Document #)

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01 MAR 19 PM 1:27  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

- Walk in     Pick up time 3/19     Certified Copy
- Mail out     Will wait     Photocopy     Certificate of Status

RECEIVED  
01 MAR 19 PM 11:01  
DIVISION OF CORPORATION

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark

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TALLAHASSEE FLORIDA

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**ARTICLES OF INCORPORATION**  
**OF**  
**MARATHON DENTAL CARE, INC.**

I, the undersigned incorporator, do hereby form a corporation for profit under the General Laws of the State of Florida, and pursuant to §607.0202, Florida Statutes, these articles of incorporation provide that:

**ARTICLE I**

The name of the corporation shall be MARATHON DENTAL CARE, INC.

**ARTICLE II**

The location of the principal place of business shall be 5800 Overseas Highway, Suite 30, Marathon, Florida. The mailing address of this corporation shall be 5800 Overseas Highway, Suite 30, Marathon, Florida, 33050.

**ARTICLE III**

The corporation shall have perpetual existence.

**ARTICLE IV**

The Registered Agent for this corporation shall be Thomas D. Wright and the Registered Address for this corporation shall be 9711 Overseas Highway, Marathon, Florida, 33050.

**ARTICLE V**

The general nature of the business to be transacted shall be the following:

1. To buy, sell, trade, manufacture, deal in and deal with goods, wares and merchandise of every kind and nature and to carry on such business as is necessary to operate a business, to acquire all such merchandise, supplies, material and other articles as shall be necessary or incidental to such business; to hold, acquire, mortgage, lease, and convey real and personal property in any part of the world so far as is necessary to expedient in conducting the business of the corporation; and to have any and all powers set forth as fully as natural persons, whether as principal, agents, trustees or otherwise.

2. To generally engage in, do and perform any enterprise, act or vocation that a natural person might or could do or perform.
3. To engage in any commercial, industrial and agricultural enterprise calculated or designed to be profitable to this corporation in conformity with the laws of the State of Florida.

#### **ARTICLE VI**

The capital stock shall consist of one thousand (1000) shares of common stock with a par value of One Dollar (\$1.00) per share.

#### **ARTICLE VII**

The amount of capital before beginning business shall be at least Five Hundred and 00/100 (\$500.00) Dollars.

#### **ARTICLE VIII**

The Corporation shall have one (1) director initially. The number of directors may be either increased or decreased from time to time as provided in the Bylaws of the Corporation, but shall never be less than one (1), nor more than three (3).

#### **ARTICLE IX**

The names of the first Board of Directors and Officers, who, subject to the provisions of the Articles of Incorporation, Bylaws, and the General Laws of the State of Florida shall hold office for the first year of the corporation's existence, or until their successors shall be duly elected and qualified are:

L. D. Terry, DMD - President, Vice President, Secretary, Treasurer, Director

#### **ARTICLE X**

The name of the person signing these articles of incorporation as an incorporator is Thomas D. Wright.

#### **ARTICLE XI**

The corporation reserves the right to amend, alter or repeal any provisions contained in these Articles of Incorporation in the manner now or hereafter prescribed by law, and all rights conferred upon stockholders herein are granted subject to this reservation. Further, the corporation reserves the right to provide in the Bylaws for

issuance of Stock Certificates; and, the corporation shall have the right of first refusal to purchase any stock issued by this Corporation.

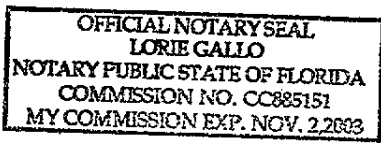
IN WITNESS WHEREOF, I have hereunto subscribed my name on this 15<sup>th</sup> day of March 2001.

*Thomas D. Wright*  
THOMAS D. WRIGHT

STATE OF FLORIDA  
COUNTY OF MONROE

BEFORE ME, the undersigned authority duly authorized to administer oaths and take acknowledgments, personally appeared THOMAS D. WRIGHT, who, after being by me first duly sworn and cautioned, deposed and said that he read the foregoing Articles of Incorporation, that the statements contained therein are true and correct for the purposes therein expressed and that this is his free and voluntary act and deed.

SWORN TO AND SUBSCRIBED before me by THOMAS D. WRIGHT, this the 15<sup>th</sup> day of March 2001, who is personally known to me.



*Lorie Gallo*  
Notary Public, State of Florida

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Having been named to accept service of process for **Marathon Dental Care, Inc.** at the place designated in its Articles of Incorporation, I agree to act in this capacity and to comply with the provisions of §607.0505 of the Florida Statutes.

Dated this 15<sup>th</sup> day of March 2001.

*Thomas D. Wright*  
THOMAS D. WRIGHT - Registered Agent