

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000028021

FILED  
Mar 21, 2005  
Secretary of State

**Entity Name:** MILLER MIDWAY ENTERTAINMENT CORP.

**Current Principal Place of Business:**

2058 SNOOK DR  
NAPLES, FL 34102

**New Principal Place of Business:**

**Current Mailing Address:**

2058 SNOOK DR  
NAPLES, FL 34102

**New Mailing Address:**

**FEI Number:** 59-2710679

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MILLER, SUSAN  
2058 SNOOK DR  
NAPLES, FL 34102 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: MILLER, SUSAN  
Address: 2058 SNOOK DR  
City-St-Zip: NAPLES, FL 34102

Title: VP ( ) Delete  
Name: WHEATLEY, JAMES L  
Address: 2058 SNOOK DR  
City-St-Zip: NAPLES, FL 34102

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: VP (X) Change ( ) Addition  
Name: WHEATLEY, JAMES J  
Address: 2058 SNOOK DR  
City-St-Zip: NAPLES, FL 34102

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** SUSAN MILLER

P

03/21/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date