# 000002792 01 MAR III SECRETARY TALLAHASSEE Address APPROVED ASSOCIATES, INC. 100 E. LINTON BLVD STE 201A **DELRAY BEACH FL 33483** Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) ☐ Walk in ☐ Pick up time Certified Copy Mail out Will wait Photocopy Certificate of Status **NEW FILINGS** AMENDMENTS Profit ■ Amendment Resignation of R.A., Officer/Director Not for Profit Limited Liability ☐ Change of Registered Agent Domestication Dissolution/Withdrawal Merger Other REGISTRATION/QUALIFICATION OTHER FILINGS Annual Report Foreign ☐ Fictitious Name Limited Partnership Reinstatement Trademark Other Examiner's Initials Day

CR2E031(7/97)

# CERTIFICATE OF INCORPORATION

01 MAR | 4 AM | 1:3|

OF

Counihan's Custom Carpentry, Inc.

WE, the undersigned hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the Statutes of the said State of Florida.

## ARTICLE I.

The name of the corporation shall be:

Counihan's Custom Carpentry, Inc.

# ARTICLE II.

The general nature of the business and objects and purposes proposed to be transacted and carried on, are to do any and all activities or businesses permitted under the laws of the United States and of this State, as fully and to the same extent as natural persons might or could do.

To carry on the business of installation of all types of stairs and related carpentry, commercial and residential etc., and to do all other matters relating to the above.

## ARTICLE III.

## ARTICLE IV.

# AMOUNT OF CAPITAL TO BEGIN BUSINESS WITH

The amount of capital with which this corporation shall commence business is Five Hundred (\$500.00) Dollars.

#### ARTICLE V.

## EXISTENCE OF CORPORATION

The existence of this corporation shall be perpetual unless sooner dissolved according to law.

#### ARTICLE VI.

## PRINCIPAL PLACE OF BUSINESS

The principal place of business of the corporation shall be located at 6841 Douglas Street, Hollywood, Florida 33024, and the mailing address shall be the same.

## ARTICLE VII.

## NUMBER OF DIRECTORS

The number of directors of this corporation shall be no less than one (1).

## ARTICLE VIII.

The names and post office addresses of the first Board of Directors and officers of this corporation shall be:

Thomas Counihan III-6841 Douglas Street Hollywood Florida 33024

## ARTICLE IX.

The names and post office addresses of each subscriber and the number of shares of stock which each agrees to take are:
Thomas Counihan III-6841 Douglas Street, Hollywood, Florida 33024 (100%).

#### ARTICLE X.

The directors of this corporation, in addition to the powers conferred by the laws of the State of Florida, shall have the power to make, alter, amend and repeal the By-laws, and to set apart, out of any of the funds of the corporation available for dividends, a reserve or reserves for any proper purpose, and to alter or abolish such reserve.

The corporation reserves the right to amend, alter, change, or repeal any provisions contained in this Certificate of Incorporation, in any manner now or thereafter prescribed by law, and all rights conferred on officers, directors and stockholders herein are granted subject to this reserve.

#### ARTICLE XI.

#### REGISTERED AGENT

The street address of the initial registered office of this corporation is: 6841 Douglas Street, Hollywood, Florida 33024.

The initial registered agent is: Thomas Counihan III I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

Thomas Counihan III (SEAL)

Thomas Country III 3/9/01

STATE OF FLORIDA )

SS.

COUNTY OF )

the purposes therein expressed.

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgements, personally appeared Thomas Counihan III , to me well known to be the persons described in and who executed the foregoing Certificate of Incorporation, and they acknowledged before me, each for himself and not one for the other, that they executed the same freely and voluntarily for

WITNESS my hand and official seal at PACH County,

Florida this 9 day of MARCH 2001.

SANDRA REICHMAN
My Comm Exp. 6/13/04
No. CC 911886
[1] Personally Known [1] Other LD.

My Commission Expires:

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