

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
May 20, 2002 8:00 am
Secretary of State

05-20-2002 90051 042 ***150.00

DOCUMENT # P01000027633

1. Entity Name
M.Y. INTERNATIONAL, INC.

Principal Place of Business

**3817 NORTH DALE BLVD
TAMPA FL 33624**

Mailing Address

**3817 NORTH DALE BLVD
TAMPA FL 33624**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-3709096

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

DO NOT WRITE IN THIS SPACE



6. Name and Address of Current Registered Agent

**KLIGERMAN, GRAHAM D
3817 NORTH DALE BLVD
TAMPA FL 33624**

7. Name and Address of New Registered Agent

Name **YUKIKO BARNHILL**

Street Address (P.O. Box Number is Not Acceptable)

2013 GREEN JUNIPER LANE

City

BRANDON

FL

Zip Code

33511

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

4/22/02

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐
(See criteria on back)

**FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State**

10. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE **D** ☐ Delete
NAME **BARNHILL, YUKIKO**
STREET ADDRESS **2013 GREEN JUNIPER LANE**
CITY-ST-ZIP **BRANDON FL 33511**

TITLE **D** ☒ Delete
NAME **SHIMADA, MINEO**
STREET ADDRESS **16552 NORTHDAL OAKS DRIVE**
CITY-ST-ZIP **TAMPA FL 33624**

TITLE **D** ☐ Delete
NAME **SHIMADA, MACHIKO**
STREET ADDRESS **16552 NORTHDAL OAKS DRIVE**
CITY-ST-ZIP **TAMPA FL 33624**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **PRESIDENT - SECRETARY** ☒ Change ☐ Addition
NAME **BARNHILL, YUKIKO**
STREET ADDRESS **2013 GREEN JUNIPER LANE**
CITY-ST-ZIP **BRANDON, FL. 33511**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **V. PRESIDENT -** ☒ Change ☐ Addition
NAME **SHIMADA, MACHIKO**
STREET ADDRESS **16552 NORTHDAL OAKS DRIVE**
CITY-ST-ZIP **TAMPA, FL. 33624**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

4/22/02

CR2E034 (9/01)