

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Feb 24, 2002 8:00 am**  
**Secretary of State**

02-24-2002 90004 020 \*\*\*150.00

DOCUMENT # **901000027267**

1. Entity Name  
**Sportsman's Realty, Inc.**

**DO NOT WRITE IN THIS SPACE**

**824678**

2. Principal Place of Business  
**47 N. Bayshore Dr.**  
Suite, Apt. #, etc.  
**East point, FL 32828**  
City & State  
**East point**  
Zip  
**32828** Country  
**U.S.**

3. Mailing Address  
**P.O. box**  
Suite, Apt. #, etc.  
**East point, FL 32828**  
City & State  
**Florida**  
Zip  
**32828** Country  
**U.S.**

DO NOT WRITE IN THIS SPACE

4. FEI Number **59-3720090** Applied For  
Not Applicable  
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

**DO NOT WRITE  
IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name  
**Anne Morgan**  
Street Address (P.O. Box Number is Not Acceptable)  
**114 Apalachee St.**  
City  
**Carrabelle** FL Zip  
**32822**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

**B. Allen**

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**January 1 - May 1 Fee is \$150.00**  
**After May 1, Fee is \$550.00**  
**Amended UBR is \$61.25**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>Bob Allen / President</b> <b>47 N Bayshore Drive</b> <b>East point FL 32828</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>Edna Allen / Vice President</b> <b>47 N Bayshore Drive</b> <b>East point FL 32828</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>Anne Morgan / Director</b> <b>114 Apalachee St</b> <b>Carrabelle FL 32822</b>
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

**B. Allen**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**2-11-02**  
Date

Daytime Phone #