

PO1000027174

TRANSMITTAL LETTER

FILED

01 MAR 12 PM 4:16

DEPT. OF STATE  
TALLAHASSEE, FLORIDA

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

300003830409--4  
-03/12/01--01066--011  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: LONGER LIFE, INC  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: ANTONIA URENA  
Name (Printed or typed)

1850 SW 8. STREET SUITE 204 F  
Address

MIAMI FL. 33135  
City, State & Zip

(305) 785-2080 or 643-6827  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

D. BROWN MAR 1, 5 2001

# ARTICLES OF INCORPORATION

LONGER LIFE, INC.

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CLERK OF STATE  
TALLAHASSEE, FLORIDA

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

## ARTICLE I NAME

The name of the corporation shall be: LONGER LIFE, INC.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

2370 ALIBABA AVE  
OPA-LOCKA FL. 33054

## ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

500 shares of comom stock having  
par value of \$ 1.00 per share

## ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

DAVID ALLEN McPHERSON  
1020 SW 88 WAY  
PEMBROKE PINES, FL. 33025

**ARTICLE V INCORPORATOR(S)**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

DAVID ALLEN McPHERSON  
1020 SW 88 WAY  
PEMBROKE PINES, FL. 33025

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

23 day of FEBRUARY, 01

  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

**Articles of Incorporation  
Filing Fee -**

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TALLAHASSEE, FLORIDA

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: LONGER LIFE, INC.

2. The name and address of the registered agent and office is:

DAVID ALLEN McPHERSON

(Name)

1020 SW 88 WAY

(P.O. Box not acceptable)

PEMBROKE PINES, FL. 33025

(City/State/Zip)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

D. McPherson

(Signature)

02/23/01

(Date)