## SE READ ALL INSTRUCTIONS BEFORE COMPLETING 評判實序ORM.

| PLE                          | EA: |
|------------------------------|-----|
| CORPORATION<br>REINSTATEMENT | Γ   |
| OCUMENT # Corporation Name   | P   |
| TAMPA INVE                   | ST. |
| Principal Office Address     |     |

## FLORIDA DEPARTMENT OF STATE

03 FEB -6 AM 10: 35

| REIN          | STATEM         | ENT                              | DIN                    | Secretary of State  VISION OF CORPORATION  . | ıs                               | SE                                     | CRETA               | THY OF STATE<br>SSEE, FLORIDA  | 1                             |                          |
|---------------|----------------|----------------------------------|------------------------|--|----------------------------------|--|---------------------|--|-------------------------------|--------------------------|
| DOCU          | JMENT          | # P01000                         | 0027028                |  |                                  | (FAL                                   | <u>-</u> 1⊕1115 Y 3 | Supplies has been to the Supplies to the Suppl |                               |                          |
| TA            | MPA~IN         | VESTMENT                         | GROUP, I               | NC.  |                                  |  | ٠                   |  |                               |                          |
| ·             |                |                                  |                        |  |                                  | REM                                    | CT                  | ATTEME   | MT C                          | )                        |
| 2. Principa   | l Office Addre | ess                              | 3. Mailing             | Office Address                               |                                  | •••••••••••••••••••••••••••••••••••••• |                     | /164192<br>-01050005   | 1794                          |                          |
| 1358 т        | Chomasw        | ood Drive                        | 1358                   | Thomaswood Dri                               | .ve                              | 01724                                  | / U5                | -01050005  | **进门3.                        | . ť5                     |
| Suite, Apt. # | ŧ, etc.        |                                  | Suite, Apt. #          | , etc.                                       |                                  |  |                     |  |                               |                          |
|               |                |                                  | 1                      |  | 4.                               | Date Incorp                            |                     |  |                               |                          |
| City & State  | l              |                                  | City & State           |  |                                  | TO DO BUSII                            | iess in Fi          | 3/1  | 5/01                          |                          |
| Tallah        | nassee,        | FL                               | -  -Tallah             | assee,-FL                                    | 5.                               | FEI Number                             |                     |  | ~   -   -   -                 | ied For                  |
| Zip           |                | Country                          | Zip                    | Country                                      | 6.                               | <u> 59- 3</u>                          | 3490                |  | . 1 1                         | Applicable               |
| 32308         |                | Leon                             | 32308                  | Leon   | 0.                               | CERTIFICATE                            | OF STATI            | US DESIRED \$8.75  | Additional F<br>a Certificate | ee required<br>of Status |
|               |                |                                  | 7.                     | Name and Address of Cur                      | rent Registered A                | Agent                                  |                     |  |                               |                          |
|               | Name           |                                  |                        |  |                                  |  |                     |  |                               |                          |
|               |                | les L. Coop<br>ress(P.O.BoxNumbe |                        |  |                                  |  |                     |  |                               |                          |
|               |                | Thomaswood                       |                        |  |                                  |  |                     |  | ı                             |                          |
|               | Suite, Apt.    |                                  | DIIVE                  |  |                                  |  |                     | <del>-</del>   |                               |                          |
|               | City<br>Talla  | ahassee                          |                        |  |                                  |  | State<br><b>FL</b>  | Zip Code<br>32308  |                               |                          |
| 8. I, being : | - ,            | registered agent of th           | above named corp       | oration, am familiar with and                | d accept the obliga              | ations of section                      |                     |  |                               | 14/10/02                 |
| Registered A  |                |                                  | REGISTERED AG          | SENT MUST SIGN                               |                                  | <del></del>                            | Date                | 2-5-03   | <u> </u>                      |                          |
| 9. Names      | and Street Ac  | dresses of Each Office           | er and/or Director (FI | orida nonprofit corporations                 | must list at least 3             | 3 directors)                           |                     |  |                               |                          |
| Titles        |                | Name of<br>Officers and/or Dire  | ectors                 |  | Idress of Each<br>nd/or Director |  | City / State / Zip  |  |                               |                          |
| ρ             | STEPA          | IEN F. BEG                       | EN                     | 1358 THOMASW                                 | 0010 PRIV                        | /E                                     | TALL                | AHASSEE, FL  | 3230                          | 5 B                      |
| 5/7           | STEPH          | EN R. BE                         | EN                     | 1358 THOMASE                                 | <u>4,000 Dz</u>                  |  |                     | ,  |                               |                          |
|               |                |                                  |                        |  |                                  |  |                     | •  |                               |                          |
|               |                |                                  | •                      |  |                                  |  | •                   | *- <u>-</u>  | •                             |                          |
|               |                |                                  |                        |  | •.                               |  |                     |  |                               |                          |
|               |                |                                  |                        | ļ  |                                  |  |                     |  |                               |                          |
|               |                |                                  |                        | 1  |                                  |  |                     |  |                               |                          |

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for discoution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

| STEPHEN F. BEEN |
|-----------------|
|-----------------|

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR