

PO1000026653

Florida Department of State
Division of Corporations
Public Access System
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H01000027036 2)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:
Division of Corporations
Fax Number : (850) 922-4001

From:
Account Name : ACE INDUSTRIES, INC.
Account Number : 070744001530
Phone : (305) 358-2571
Fax Number : (305) 358-7832

FLORIDA PROFIT CORPORATION OR P.A.

SOUTHERN EXPERIENCE MOBILE KITCHEN AND CATERING, INC

Certificate of Status	0
Certified Copy	1
Page Count	01/01
Estimated Charge	\$78.75

FILED
01 MAR 14 PM 4:09
STATE OF FLORIDA
TALLAHASSEE

B. McKnight MAR 14 2001

H01-27036

Articles of Incorporation

Article 1: Name of Corporation: **SOUTHERN EXPERIENCE MOBILE KITCHEN AND CATERING, INC.**

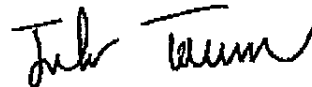
Address of Corporation: **2506 NORTHWEST 2ND AVENUE
MIAMI, FLORIDA 33136**

Article 2: Capital Stock: The number of shares which the corporation has authorized to be outstanding at any one time is **100**, with a par value of **\$1.00**.

Article 3: **REGISTERED AGENT: JOHN TOWNSON**

**REGISTERED OFFICE: 7940 WEST DRIVE, #2
NORTH BAY VILLAGE, FLORIDA 33148**

*I am familiar with and hereby accept the duties and responsibilities as Registered Agent for said corporation.



Signature of Registered Agent

Article 4: The Board of Directors are: (Board of Directors is NOT REQUIRED).
First listed is President. Second is Vice President, then Secretary/Treasurer.

- 1.
- 2.
- 3.

Article 5: The NAME and ADDRESS of the INCORPORATOR is:

**JOHN TOWNSON
7940 WEST DRIVE, #2
NORTH BAY VILLAGE, FLORIDA 33148**

In witness whereof, I have subscribed my name:



Signature of Incorporator

H01-27036

FILED
01 MAR 16 PM 4:09
SECRETARY OF STATE
TALLAHASSEE, FLORIDA