Monique M. Edwards Veronica Valdez John D. Ellis, Jr.

March 8, 2001

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Articles of Organization for Ram In The Bush, Inc.

Dear Sir/Madam:

Please find enclosed the original and one copy of the Articles of Incorporation for M.I.A.S. and the filing fee in the amount of Eighty-seven dollars (\$87.50).

Upon filing the enclosed Articles, please return the certified copy and certificate of status to this office at our mailing address:

1302 E. Robinson Street Orlando, Florida 32801.

Thank you, in advance for your cooperation and assistance in this matter.

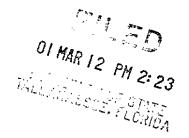
Sincerely,

John D. Ellis, Jr

JDE/lkt

cc: Carl and Julia Stephens

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ARTICLE OF INCORPORATION FOR RAM IN THE BUSH, INC.,

THE undersigned incorporator, for the purpose of forming a corporation under the Florida Corporation Act, hereby adopts the following Articles:

ARTICLE I NAME

The name of the corporation shall be: Ram In The Bush, Inc

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

6608 C 476A Bushnell, Florida 33513

ARTICLE III NUMBER OF SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: One Thousand Shares

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Julia Stephens 6608 C 476A Bushnell, Florida, Florida 33513

ARTICLE V INCORPORATOR

The name and address of the incorporator to these Articles of Incorporator is:

Carl Stephens 6608 C 476 A, Bushnell, Florida 33513

Dated: 2-9 -

CERTIFICATE OF DESIGNATION OF REGISTER AGENT

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statements relating to proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

STATE OF FLORIDA Sumter COUNTY

Sworn to or affirmed and signed before me on October 4 Julia Stephens 2000; by Carl Stephens 4 Julia Stephens.

Lenuresa H Bussell

Commission No.:

NOTARY:

THERESA H. FUSSELL MY COMMISSION # CC 779787 EXPIRES: October 16, 2002 Bonded Thru Notary Public Underwriters

,	Personally Known	
	Produced identification Type of identification produced	