## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR**

## DOCUMENT #

P01000026477

1. Entity Name

TD ENTERPRISES OF CENTRAL FLORIDA, INC.



**FILED** Apr 18, 2003 8:00 am \$ Secretary of State ...

04-18-2003 90149 044 \*\*\*150.00

|  |                                      |  |   |                  |             | 600 1          |                    |  |                        |                        |                    |          |            |                |                          |
|--|--------------------------------------|--|---|------------------|-------------|----------------|--------------------|--|------------------------|------------------------|--------------------|----------|------------|----------------|--------------------------|
| Principal Place of Business 1377 VICKERS LAKE DR. OCOEE FL |                                      |  | Mailing Address<br>P.O. BOX 616090<br>ORLANDO FL 32861-6090 |                  |             |                |                    |  |                        |                        |                    |          |            | ARAK HAKI HAKI |                          |
| Principal Place of Business     3. Mailing Address         |                                      |  |   |                  |             |                |                    |  |                        |                        |                    |          |            |                |                          |
| Suite, Apt. #, etc.  |                                      |  | Suite, Apt. #, etc.   |                  |             |                |                    |  | Ī                      | ☐ CHE                  | CK HERE            | E IF MAK | ING CH     | HANGES         |                          |
| City & State   |                                      |  | City & State  |                  |             |                | <b>4.</b> FE       |  |                        | 59-3                   | 70080              | 3        |            |                | pplied For ot Applicable |
| Zip Country Zip  |                                      |  |   |                  | Country     |                |                    | 5. Certificate of Status Desired S8.75 Additional Fee Required |                        |                        |                    |          |            |                |                          |
|  | 6. Name                              | and Address of Currer  | t Registere   | d Agent          |             | 1              |                    | 7. N   | Name and               | Address                | of New             | Register | ed Age     | nt             |                          |
|  | ~ :                                  |  |   | <del>.</del> . = |             | Name           |                    |  | -                      |                        |                    |          |            | 7              |                          |
| DEMINGS  | TEDDY                                |  |   |                  |             |                |                    |  |                        | •                      |                    |          |            |                |                          |
|  | KERS LAKE                            | DR.  |   |                  |             | Street A       | ddress (F          | P.O. B   | ox Number              | r is Not A             | cceptabl           | le)      |            |                |                          |
| OCOEE F  | I .                                  |  |   |                  |             |                |                    |  |                        |                        |                    |          |            |                | ·                        |
|  |                                      |  |   |                  |             | City           |                    |  |                        |                        |                    | F        | <b>-</b> L | Zip Coc        | le                       |
|  | tions of regist                      |  |   | `                |             |                |                    |  |                        | n, in the S            | tate of F          |          |            | liar with,     | and accept               |
|  | Signature, typed                     | or printed name of registered ager                                 | nt and title il appl  | icable. (NOTE    | : Registere | d Agent signat | ure required       | when rei   | instating)             |                        |                    | DAT      | Έ          |                |                          |
| Afte   | r May 1, 200                         | ! FEE IS \$150.00<br>I3 Fee will be \$550.00<br>Florida Department |   |                  |             |                |                    |  |                        | ction Can<br>st Fund C |                    | -        |            |                | 00 May Be<br>d to Fees   |
| 10.  |                                      | OFFICERS AND   | DIRECTO   | RS               | 11.         |                |                    | ADI  | DITIONS/0              | CHANGE                 | S TO OF            | FICERS A | ND DIF     | RECTOR         | S IN 11                  |
| TITLE<br>Name<br>Street address<br>City-St-Zip             | D<br>DEMINGS<br>1377 VICH<br>OCOEE F | iers lake dr.  |   | ☐ Delete         |             |                | ,                  |  |                        |                        |                    |          |            | Change         | ☐ Addition               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP             |                                      | Carla<br>Cory Oak Dr.<br>Fl 32818                                  | 3.<br>  | Delete           |             |                | D<br>1910          | 2 <b>A</b> (<br>57   | BETH<br>LUGA<br>O, FLO | MOR<br>STAI            | GAN<br>Z Roj<br>32 | 40 Su    | □<br>7-TG  | Change<br>((Q  | <b>Æ</b> Addition        |
| TITLE<br>NAME<br>Street address<br>City-St-Zip             | D<br>SIMON, P<br>2020 BRU<br>ORLANDO | TON BLVD   |   | Oelete           |             |                | , ,e= - 7 <u>-</u> |  | -                      |                        | ÷                  |          |            | Change         | - Addition               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP             |                                      |  | ( )<br>( )<br>( )<br>( )<br>( )                             | Delete           |             |                |                    |  |                        |                        |                    |          |            | Change         | ☐ Addition               |
| IITLE<br>NAME<br>Street address<br>City-St-Zip             |                                      |  |   | ☐ Delete         |             |                |                    |  |                        |                        |                    |          |            | Change         | ☐ Addition               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP             |                                      |  |   | ☐ Delete         |             |                |                    | ***************************************                        |                        |                        |                    |          |            | Change         | Addition                 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

**SIGNATURE:** 

407 522-5243