2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 24, 2004 08:00 AM
Secretary of State

DOCUMENT # P01000026187

1. Entity Name
SHREE KUSUMBEN, INC.

Principal Place of Business	Mailing Address
42 SAN MARCO AVENUE ST. AUGUSTINE, FL 32084	42 SAN MARCO AVENUE ST. AUGUSTINE, FL 32084

02132004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-3732083
☐ Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

BONDURANT, EVERETT H JR.
C/O FLORIDA TRUST SERVICES
ONE SAN JOSE PLACE - SUITE 17
JACKSONVILLE, FL 32257

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.

SIGNATURE _____ DATE
(Signature typed or printed name of Registered Agent and title if applicable) (NOTE: Registered Agent signature required where indicated)

FILE NOW!!! FEE IS $150.00
After May 1, 2004 Fee will be $550.00

9. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

U00000064306
02/24/04-80007-009 150.00

10. OFFICERS AND DIRECTORS

TITLE NAME AND ADDRESS	P PATEL, TALESH 42 SAN MARCO AVE SAINT AUGUSTINE, FL 32084
TITLE NAME AND ADDRESS	ST PATEL, KUSUMBA U 42 SAN MARCO AVENUE SAINT AUGUSTINE, FL 32084
TITLE NAME AND ADDRESS	
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TITLE NAME AND ADDRESS	

DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: [signature] Talesh Patel Pres dt 2-18-04 904-797-2954
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Telephone Number