## **2003 FOR PROFIT CORPORATION**

P01000026084

## **UNIFORM BUSINESS REPORT (UBR)**

1. Entity Name

DOCUMENT #

UNICORN INTERNATIONAL, INC.



**FILED** Apr 10, 2003 8:00 am Secretary of State

04-10-2003 90066 007 \*\*\*158.75

|   |  |  |                                       |   | 1/3   | S WE TO   |                                |   |              |                 |                         |
|---|--|--|---------------------------------------|---|---|---|--------------------------------|---|--------------|-----------------|-------------------------|
| Principal Place of Business<br>18555 S.W. 104 AVE<br>MIAMI FL 33157 |  |  | 1855                                  | Mailing Address<br>18555 S.W. 104 AVE<br>MIAMI FL 33157 |   |   |                                |   |              |                 |                         |
| 2. Principal Place of Business                                      |  |  |                                       | 3. Mailing Address                                      |   |   |                                |   |              |                 |                         |
| Suite, Apt. #, etc.   |  |  | Suit                                  | Suite, Apt. #, etc.                                     |   |   | ☐ CHECK HERE IF MAKING CHANGES |   |              |                 |                         |
| City & State  |  |  | City                                  | City & State  |   |   | 4. 1                           | FEI Number <b>65-10939</b> 3                | 39           | <b>├</b>        | Applied For             |
| Zip   |  | Country  | Zip                                   |   | Country                                     |   | 5. (                           | Certificate of Status Desire                | d 🔀          | \$8.75 Ac       |                         |
|   | 6. Name                                  | and Address                                    | of Current Register                   | ed Agent  |   | -   | 7. 1                           | Name and Address of Ne                      | w Registere  | d Agent         |                         |
| REIDL, NORMAN JR 18555 S.W. 104 AVE                                 |  |  |                                       |   | L   | lame  treet Address (P.O. Box Number is Not Acceptable) |                                |   |              |                 |                         |
| MIAMI FL 33157  |  |  |                                       |   |   |   |                                |   |              |                 | ,                       |
|   |  | •  |                                       |   | City  | у .   |                                |   | F            | L Zip Co        | de                      |
|   | e named enti-<br>tions of regis          |  | tatement for the purp                 | oose of changing its                                    | registered offi                             | ce or register  | ed ag                          | ent, or both, in the State of               | Florida. I a | m familiar with | , and accept            |
| SIGNATURE .   | Signature, typed                         | or printed name of re                          | gistered agent and title if ap        | olicable. (NOTE   | : Registered Agent                          | signature required                                      | i when re                      | sinstating)                                 | DATE         | :               |                         |
| Afte  | r May 1, 20                              | PEE IS \$1<br>03 Fee will be<br>05 Florida Dep |                                       |   |   |   |                                | 9. Election Campaign<br>Trust Fund Contribu | •            |                 | 00 May Be<br>ed to Fees |
| 10.   |  | OFFI   | CERS AND DIRECTO                      | I<br>PRS  | 11.   |   | AD                             | DDITIONS/CHANGES TO C                       | OFFICERS AI  | ND DIRECTOR     | RS IN 11                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               | DPT<br>PILEGGI,<br>18555 S.V<br>MIAMI FL | V. 104 AVE                                     |                                       | ☐ Delete  | TITLE NAME STREET ADDR                      |   |                                |   |              | ☐ Change        | ☐ Addition              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      |  | ORMAN JR<br>V. 104 AVE<br>33157                |                                       | □ Delete  | TITLE<br>NAME<br>STREET ADDR<br>CITY-ST-ZIP |   | •                              | ,   |              | ☐ Change        | Addition                |
| TITLE<br>NAME<br>Street address<br>City-St-Zip                      |  |  |                                       | ☐ Delete  | TITLE NAME STREET ADDR                      | l.  |                                |   |              | Change          | Addition                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      |  |  | e e e e e e e e e e e e e e e e e e e | Delete ***  | NAME STREET ADDR                            | RESS  |                                | g to gramman per 12 Sunder                  |              | ☐ Change        | Addition                |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip                      |  |  |                                       | Delete  | TITLE NAME STREET ADDR                      |   | •                              |   |              | ☐ Change        | ☐ Addition              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      |  |  |                                       | ☐ Delete  | TITLE NAME STREET ADDR                      |   |                                |   |              | ☐ Change        | ☐ Addition              |
|   |  |  |                                       |   |   |   |                                |   |              |                 |                         |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

Daytime Phone #