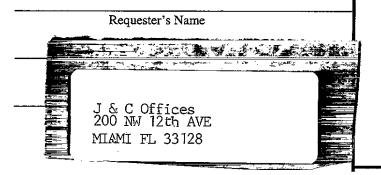
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Office Use Only

Examiner's Initials

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1(Corporation Name) 2(Corporation Name) 3	(Document #) (Document #)	OI HAR 8 AM 10: 34 SECRETARY OF STATE TALLAHASSEN, FLORIDA
(Corporation Name)	(Document #)	
(Corporation Name) Walk in Pick up time Mail out Will wait	(Document #) Certified Co Photocopy Certificate of	
NEW FILINGS Profit Not for Profit Limited Liability Domestication Other	AMENDMENTS Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger	or
OTHER FILINGS Annual Report Fictitious Name	REGISTRATION/QUALIFICATION Foreign Limited Partnership Reinstatement Trademark Other	MAR 1 3 2000

CR2E031(7/97)

ARTICLES OF INCORPORATION OF SHAKIRA IMPORT EXPORT, INC

We, the undersigned, in order to form a corporation for the purpose hereinafter stated, under and pursuant to the provisions of the Several Acts of Legislature of the State of Florida, do hereby subscribe to these Articles of Incorporation:

ARTICLE I

The name of the corporation is: SHAKIRA IMPORT EXPORT, INC

ARTICLE II

The general nature of the business to be transacted by this corporation is import and export, and will do business permitted under the laws of the United States and the State of Florida.

To manufacture, purchase or otherwise acquire, and to own, mortgage, pledge sell assign, transfer, or otherwise dispose of, and to invest in, trade in, deal in and with goods, wares, merchandise, real and personal property, and services of every class, kind and description except that it is not to conduct a banking safe deposit, trust insurance, surety, express, railroad, canal, telegraph, telephone or cemetery company, a building and loan association, cooperative

telegraph, telephone or cemetery company, a building and loan association, cooperative association, fraternal benefit society, state fair or exposition.

To conduct business in, have one or more offices in, and buy, hold, mortgage, sell, convey, lease or otherwise depose of real and personal property, including franchise, patents, copyrights, trade marks and licenses, in the state of Florida, and in all other states and countries.

To conduct debs and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness and execute such mortgages, transfers or corporate property, or other instruments to secure the payment of corporate indebtedness as required.

To purchase the corporate assets of any other corporation and engage in the same or other character of business.

To guarantee, endorse, purchase, hold, sell. transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or other evidence of indebtedness created by any other corporation in the State of Florida, or any other state or government, and while owner of such stock to exercise all the rights, powers and privileges of ownership, including the right to vote such stock.

ARTICLE III

CAPITAL STOCK

The maximum number of shares of stock that the corporation is authorized to have outstanding at any one time is One Thousand (1,000) shares at one (1) Dollar par value.

ARTICLE IV INITIAL CAPITAL

The amount of capital with which the corporation will begin business is not less than One Thousand (1,000) Dollars.

ARTICLE V TERMS OF EXISTENCE

This corporation is to exist perpetually

ARTICLE VI PRINCIPAL PLACE OF BUSINESS

The initial street address in this state of the principal office of this corporation is: 7635 nw 27th Ave Miami FL 33147. The Board of Directors may from time to time, move the principal office to any other address in Florida.

ARTICLE VIII INITIAL DIRECTORS

The name and street address of the member of the first Board of Directors is: Wilfredo Garcia, President/Treasurer, 9531 NW 5th CT Miami FL 33150 Jose Romero, Vice-President 3086 NW 30th ST Miami FL 33142

SUBSCRIBERS

<u>NAME</u>	<u>ADDRESS</u>	<u>SHARES</u>	<u>CONSIDERATION</u>
Wilfredo Garcia	9531 NW 5th CT	To be assigned	To be assigned
	Miami FL 33150		
Jose Romero	3086 NW 30th ST	To be assigned	To be assigned
	Miami FL 33142		-

REGISTERED AGENT

The initial designation of the registered office of this corporation shall be 9531 NW 5th CT Miami FL 33150, and the registered Agent is Wilfredo Garcia, 9531 NW 5th CT Miami FL 33150

Pursuant to florida Statutes Section 607.164, having been named to accept to act in the capacity, and to comply with the provisions of the Act relative to keeping open said office.

By: Registered Agent

STATE OF FLORIDA) COUNTY OF MIAMI-DADE)

I, HEREBY CERTIFY that on this day, before me, a Notary Public, duly authorized in the State and County named above, to take aknowledgements, personally appear WILFREDO GARCIA to me known to be the person described as Registered Agent, in and who execute the foregoing Articles of Incorporation, acknowledged before me that executed those Articles of Incorporation.

WITNESS my hand and seal, in the County and State nemed aboved, this _____ day of

Notary Profic MY COMMISSION # CC 7037/5

My COMMISSION # CC 7037/5

My COMMISSION # CC 7037/5

1-800-3-NOTARY Fla. Notary Service & Bonding Co

ARTICLE IX
AMENDMENT

These Articles of Incorporation may be amended in the manner provided by the law. Every amendment shall be approved by the Board of Directors, proposed by them to thr stockholders, and approved at stockholder's meeting by a mayority of the stock entitled to vote thereon, unless all the directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

IN WITNESS WHEREOF, we, the incorporators above named, have hereunto set out hands and seals this ______ day of ______ 20 0 /.

STATE OF FLORIDA) COUNTY OF MIAMI-DADE)

I HEREBY CERTIFY that on this day, before me, a Notary Public of the state of Florida duly authorized in the state and county named aboved, to take aknowledgements,

CARLOS F. MOLINA

NOTARY PUBLICES: January 4 2002

MY COMMISSION TYPING

J&C OFFICES 200 NW 12TH AVE MIAMI FL 33128.

> 31 MAR -8 AM 10: 34 SECRETARY_OF_STATE

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