

POI 0000 25671

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(Requestor's Name)

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(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

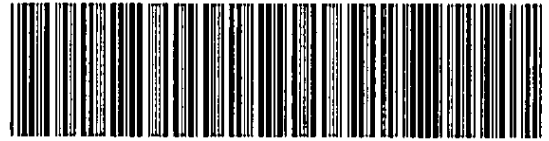
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

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STATE  
FL  
JUN 1 2021  
PM 2:46

JUN 1 2021

*Laidler & Laidler, Inc.*  
*Walter K. Jr., & Carrie L. Laidler, Owners*

"A Rental Apartment Company":

Post Office Box 1271, Lakeland, FL 33802; Telephone Office: 863-683-7275; Cell: 863-698-2457

**RESOLUTION**  
**of**  
**The BOARD OF DIRECTORS**  
**LAIDLER & LAIDLER, INC**  
**Lakeland FL**

The **BOARD of LAIDLER & LAIDLER INC.** met at a regular meeting with the **Officers, Monday April 26, 2021 at 1:00 AM** at which a quorum of voting members was present and agreed, authorized, approved and adopted the following resolution.

**Pursuant to Florida law**, the Board authorized and approved the following:

**A. RESOLVED that:**

**ARTICLES II. DIRECTORS**

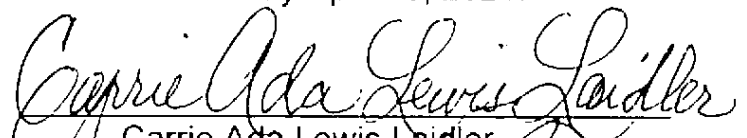
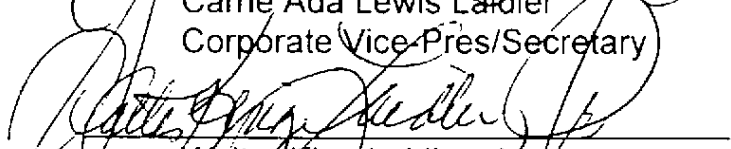
**AMENDMENT TO THE**  
**ORIGINAL ARTICLES OF INCORPORATION**  
**OF**  
**LAIDLER & LAIDLER, INC.**  
**DOCUMENT NUMBER, P01000025671**

Pursuant to the provisions of Section 607.0120 (11) Articles of Amendment to Articles of Incorporation, Florida Statutes profit corporation adopts the following Amendment to its Articles of Incorporation:

1. Article **TWO**, Section **FIVE (5)** of the Articles of Incorporation of **LAIDLER & LAIDLER INC.** is amended to read as follows:

**"This Corporation shall have a minimum of one (1) director."**

**THE FOREGOING AMENDMENT** was adopted by a unanimous vote of the Board of Directors of **LAIDLER & LAIDLER INC** in session on Monday April 26, 2021.

  
Carrie Ada Lewis Laidler  
Corporate Vice-Pres/Secretary  


**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** LAIDLER & LAIDLER INC \_\_\_\_\_

**DOCUMENT NUMBER:** P01000025671 \_\_\_\_\_

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Walter K Laidler Jr  
\_\_\_\_\_  
Name of Contact Person  
Laidler & Laidler Inc  
\_\_\_\_\_  
Firm/ Company  
P O Box 1271  
\_\_\_\_\_  
Address  
Lakeland, FL 33802  
\_\_\_\_\_  
City/ State and Zip Code  
walterlaidler@aol.com  
\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Walter K Laidler Jr \_\_\_\_\_ at ( 863 ) 698-2457  
\_\_\_\_\_  
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
|---|--|---|--|

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

LAIDLER & LAIDLER INC

(Name of Corporation as currently filed with the Florida Dept. of State)

P01000025671

(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

N/A

*The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co." A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."*

**B. Enter new principal office address, if applicable:**  
(Principal office address MUST BE A STREET ADDRESS)

N/A

**C. Enter new mailing address, if applicable:**  
(Mailing address MAY BE A POST OFFICE BOX)

N/A

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent N/A

(Florida street address)

New Registered Office Address: N/A, Florida  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

N/A

Signature of New Registered Agent, if changing

**Check if applicable**

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

**Example:**

|                 |           |                    |
|-----------------|-----------|--------------------|
| <u>X</u> Change | <u>PT</u> | <u>John Doe</u>    |
| <u>X</u> Remove | <u>V</u>  | <u>Mike Jones</u>  |
| <u>X</u> Add    | <u>SV</u> | <u>Sally Smith</u> |

| <u>Type of Action</u><br>(Check One) | <u>Title</u> | <u>Name</u> | <u>Address</u> |
|--------------------------------------|--------------|-------------|----------------|
| 1) <input type="checkbox"/> Change   | _____        | N/A         | _____          |
| <input type="checkbox"/> Add         |              |             | _____          |
| <input type="checkbox"/> Remove      |              |             | _____          |
| 2) <input type="checkbox"/> Change   | _____        |             | _____          |
| <input type="checkbox"/> Add         |              |             | _____          |
| <input type="checkbox"/> Remove      |              |             | _____          |
| 3) <input type="checkbox"/> Change   | _____        |             | _____          |
| <input type="checkbox"/> Add         |              |             | _____          |
| <input type="checkbox"/> Remove      |              |             | _____          |
| 4) <input type="checkbox"/> Change   | _____        |             | _____          |
| <input type="checkbox"/> Add         |              |             | _____          |
| <input type="checkbox"/> Remove      |              |             | _____          |
| 5) <input type="checkbox"/> Change   | _____        |             | _____          |
| <input type="checkbox"/> Add         |              |             | _____          |
| <input type="checkbox"/> Remove      |              |             | _____          |
| 6) <input type="checkbox"/> Change   | _____        |             | _____          |
| <input type="checkbox"/> Add         |              |             | _____          |
| <input type="checkbox"/> Remove      |              |             | _____          |

**F. If amending or adding additional Articles, enter change(s) here:**  
(Attach additional sheets, if necessary) (Be specific)

Article II, DIRECTORS, Section 5, Number is amended to state as follows:

This Corporatoin shall have a minimum of one (1) director.

**F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:**  
(if not applicable, indicate N/A)

N/A

The date of each amendment(s) adoption: N/A, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.
- ☒ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval

by N/A \_\_\_\_\_  
(voting group)

Dated 26 April 2021

Signature Carrie Ada Lewis Laidler  
(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

CARRIE ADA LEWIS LAIDLER

\_\_\_\_\_  
(Typed or printed name of person signing)

VP/SECRETARY

\_\_\_\_\_  
(Title of person signing)