2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

|  |   |                               | 4            |  |                      | And And Andre   | 00 00 1                   |                                       |  |
|--|---|-------------------------------|--------------|--|----------------------|---|---------------------------|---------------------------------------|--|
| DOCUMENT # P01000025588 1. Entity Name   |   |                               |              |  | 1                    | Mar 12, 2004 08:00 AM<br>Secretary of State                     |                           |                                       |  |
| MEDIVAL  | GROUP INTERNATIONAL (   | CORP.                         |              |  | 9                    |   |                           |                                       |  |
| Principal Place  | e of Business   | Mailing Address               |              | ·  |                      |   |                           |                                       |  |
| 1441 N. PALM AVENUE 1441 N. PALM AVENUE PEMBROKE PINES FL 33024 PEMBROKE PINES F |   |                               |              |  | -                    |   |                           |                                       |  |
| Principal Place of Business  |   |                               |              |  | _                    |   |                           |                                       |  |
| Suite, Apt. #, etc.  |   | Suite, Apt #, etc             |              |  | _                    | **************************************                          |                           |                                       |  |
| Suite, Apr. #, etc.  |   | Gano, 7-57 11, 616            |              |  |                      | MOORE CR2E034 (11/03)   |                           |                                       |  |
| City & State   |   | City & State                  |              | 4. F   | El Number 65-1082562 | <del></del>   | plied For<br>t Applicable |                                       |  |
| Z/p Country  |   | Zip                           |              | Country  |                      | 5. Certificate of Status Desired \$8.75 Additional Fee Required |                           |                                       |  |
|  | 6. Name and Address of Current  | Registered Agent              |              |  | 7. N                 | lame and Address of New Register                                | ed Agent                  |                                       |  |
| SILVA, SABRINA   |   |                               |              | Name   |                      |   |                           |                                       |  |
| 144  | 1 N. PALM AVENUE<br>IBROKE PINES FL 33024                               |                               |              | Street Address (P.O. Box Number is Not Acceptable) |                      |   |                           |                                       |  |
| LEM  | IDNONE FINES FE 33024   |                               |              |  |                      |   |                           |                                       |  |
|  |   |                               |              | City   |                      |   | Zip Cod                   | e                                     |  |
|  | named entity submits this statement for ions of registered agent.       | r the purpose of changing its | s registere  | ed office or regis                                 | stered ag            | ent, or both, in the State of Florida.                          | am familiar with,         | and accept                            |  |
| ine obligat  | ions or registered agent.   |                               |              | =: : •   |                      |   |                           |                                       |  |
| SIGNATURE.   | Signature, typed or printed name of registered agent                    | and title il applicable (NO   | TE Registere | d Agent signature requ                             | uired when re        | instating) DA   | τε                        |                                       |  |
| F  | ILE NOW!!! FEE IS \$150.00  |                               |              |  | ,                    | 9. Election Campaign Financing                                  | \$5.0                     | <b>0</b> May Be                       |  |
|  | r May 1, 2004 Fee will be \$550.00<br>c Payable to Florida Department o | l State                       |              |  |                      | Trust Fund Contribution.  |                           | i to Fees                             |  |
| 10.  | OFFICERS AND  | DIRECTORS                     | 11.          |  | AD                   | DITIONS/CHANGES TO OFFICERS.                                    | AND DIRECTOR              | S IN 11                               |  |
| TITLE  | PSD CARDINA   | ☐ Delete                      | TITLE<br>NAM | ŧ.   |                      |   | ☐ Change                  | Addition                              |  |
| KAME<br>Street Address   | SILVA, SABRINA<br>1441 N. PALM AVENUE                                   |                               | E            | ET ADDRESS   |                      | U00000086662<br>03/12/04-80031-024 150.00                       |                           |                                       |  |
| CITY-ST-ZIP  | PEMBROKE PINES FL 33024   |                               | СЯТУ         | CITY-S1-ZIP  |                      | U3/12/U4-8UU31-   | 150.1<br>                 | 83<br>                                |  |
| गाध्ह  | VPTD  | ☐ Delele                      |              |  |                      |   | ☐ Change                  | Addition                              |  |
| NAME<br>STREET ADDRESS   | VALDES, ARMANDO<br>1441 N. PALM AVENUE                                  |                               | nam<br>Stre  | ET ADDRESS   |                      |   |                           |                                       |  |
| CITY-ST-ZIF  | <b>}</b>  |                               | CITY         | - ST - ZIP   |                      |   |                           |                                       |  |
| TITLE  |   | ☐ Delete                      | រពារ         | 1  |                      |   | Change                    | Addition                              |  |
| NAME<br>STREET ADDRESS   |   |                               | NAM<br>STRE  | EET ADDRESS  |                      |   |                           |                                       |  |
| CITY-ST-ZIP  |   |                               |              | -ST-ZIP  |                      |   |                           | , , , , , , , , , , , , , , , , , , , |  |
| TITLE  |   | ☐ Delete                      | 3113         |  |                      |   | Change                    | Addition                              |  |
| NAME<br>STREET ADDRESS   |   |                               | NAM<br>Stre  | E<br>ET ADDRESS                                    |                      |   |                           |                                       |  |
| City-SI-ZiP  |   |                               |              | -ST-ZIP  |                      |   |                           |                                       |  |
| inte   |   | ☐ Delete                      | tite         | 1  |                      |   | ☐ Change                  | Addition                              |  |
| NAME<br>STREET ADDRESS   |   |                               | NAM<br>SIBB  | KE<br>TET ADDRESS                                  |                      |   |                           |                                       |  |
| CITY-ST-ZIP  |   |                               |              | -SI-ZIP  |                      | , <u>, , , , , , , , , , , , , , , , , , </u>                   |                           |                                       |  |
| TITLE  |   | ☐ Delete                      | וזוד         | 3  |                      |   | ☐ Change                  | Addition                              |  |
| NAME<br>STREET ADDRESS   |   |                               | MAM<br>STRE  | EET ADORESS  |                      |   |                           |                                       |  |

CITY+ST-ZIP

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**FILED**