2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P0100025515 1. Entity Name 1.A.M. OF PALM BEACH COUNTY, INC.						Fil	ĹĔĎ			
					0;	02 MAY - 1 PM 1: 33				
1700 EAST LAS SUITE 20 6	re of Business S OLAS BLVD. DALE FL 33301	Mailing Address 1700 EAST LAS OLAS BLV SUITE 206 FORT LAUDERDALE FL 33				SECRETARY OF STATE TALLAHASSEE, FLORIDA				
2. Principal Place of Business 3. Mailing Address							4181 1 58 11 68 111 88 111 1	ITHE BOUR HARP	Tribi birdi iil	101 4 111 1001
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				DO NOT WRITE IN THIS SPACE				
City & Stat	е	City & State			4. 1	FEI Number			_ 	plied For t Applicable
Zip	Country	Zip	Coun	try	5 (Certificate of S	tatus.Desired		3.75 Add e Required	
	6. Name and Address of Current	Registered Agent	-		7. 1	Name and Add	ress of New Re	gistered Ag	ent	
KORN, GARY				Name Street Address (P.O. Box Number is Not Acceptable)						
LEOPOLD, KORN & LEOPOLD, P.A. 20801 BISCAYNE BLVD.										
AVENTURA FL				City FL Zip Code						
8. The above	named entity submits this statement for	or the purpose of changing its	register	ed office or rec	jistered ag	ent, or both, ir	the State of Flor	ida.		
SIGNATURE .	Signature, typed or printed name of registered agent	and title if applicable. (NOT	E: Registere	d Agent signature re	equired when re	einstating)		DATE		
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! FI After May 1, 2002 F Make Check Payable to				will be \$550.			n Campaign Fina und Contribution			May Be to Fees
11.	OFFICERS AND	DIRECTORS	12.		AC		ANGES TO OFFIC			
	D Mancini, Jack 1700 East Las Olas Blvd., Su Fort Lauderdale Fl 33301	☐ Delete				700	00054 -05/06/(****700)2010	090:	14
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indicated of the cor	certify that the information supplied with I on this report or supplemental report is rporation or the receiver or trustee emp , or on an attachment with an address,	s true and accurate and that i owered to execute this report	my signa t as requi	ture shall have	the same	legal effect as	if made under o:	ath: that I am	an officer	or director 1

SIGNATURE:

4-16-02 954-763-4553 Date Dayline Phone #