

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
May 02, 2002 8:00 am
Secretary of State

05-02-2002 90051 017 ***150.00

DOCUMENT # **PO 1000025041**

1. Entity Name

RIBBONS PLUS INC

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

6464 PARKLAND DRIVE

Suite, Apt. #, etc.

3. Mailing Address

6464 PARKLAND DRIVE

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

SARASOTA FLORIDA

City & State

SARASOTA FLORIDA

4. FEI Number

65-1084687

Applied For

Not Applicable

Zip

34243

Country

USA

Zip

34243

Country

USA

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

7. Name and Address of Current Registered Agent

Name

J KEVIN-DRAKE

Street Address (P.O. Box Number is Not Acceptable)

1432 FIRST STREET

City

SARASOTA

FL

Zip Code

34236

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☒

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **PRESIDENT**
NAME **ALAN W AMBRIDGE**
STREET ADDRESS **6859 ARECA BOULEVARD**
CITY- ST- ZIP **SARASOTA FL 34241**

TITLE **SECRETARY**
NAME **MICHAEL J VORACHEK**
STREET ADDRESS **6589 TAEDA DRIVE**
CITY- ST- ZIP **SARASOTA FL 34241**

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IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ALAN W AMBRIDGE

4/18/02

Date

947-727-0631

Daytime Phone #

CR2E034B (12/01)