TRANSMITTAL LETTER

P01000024636

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: LJ-S - BREAKTAROUGH SOLUTIONS, ENC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an origin	al and one(1) copy of the article	es of incorporation and	a check for :	•
☐ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED	
FROM:	LARRY V. SI	AGER rinted or typed)		
	7800 Mccl	Address 20	00038281 -03/03/01010 	52 1 44016 ****78.75
	INLLANDSSEE City,	F1. 37312 State & Zip	2001 SUFF	DEP
	(950) 933-83 Daytime To	elephone number	MAR -9 AN 10: 0 HONNIENDED GASKHOWLEDGE FIGURACY OF FILING	RECEIVED ARTMENT OF STATE ON OF CORPORATION

NOTE: Please provide the original and one copy of the articles.

(139. N)

ARTICLES OF INCORPORATION	11 E C (Profit	`			
In compliance with Chapter 607 and/or Chapter 62	1, F.S. (F10III	,	,	-	
ARTICLE I NAME	L	÷ .			-
The name of the corporation shall be: LTS - BREAKTHROUGH SOLUTIONS, 2	(NC			٠	•
ARTICLE II PRINCIPAL OFFICE		·	******		
The principal place of business/mailing address is: 7800 Me Caure DR.	-				
TALLONASSEC, FL. 32312	- . <u>-</u>	the state of the s	٠.		
ARTICLE III PURPOSE The purpose for which the corporation is organize	d is:		-		
SALE of THARKETING OF DIET of G	BODY CAR	A PRODUCT	SERVICE.	S	
ARTICLE IV SHARES		d)			
The number of shares of stock is:	-	-			
ARTICLE V INITIAL OFFICERS DIRE	CTORS (opt	ional)			
The name(s) and address(es):					
LARRY V. SAGER, PRES.	.=-				
JUG NOW SAUTE, V. P. & SEC.	· z				
ARTICLE VI REGISTERED AGENT The name and Florida street address of the regis	stered agent is:	:			
LARMY V. JAGER.	2.				
TALLANDSSEE, FL-32312	乱		_ -1<u>F.</u>		
ARTICLE VII INCORPORATOR		÷	. .		
The <u>name and address</u> of the Incorporator is:	£				
7800 MCCLURO DR.		•			
TALLAHOSSEE, FOR 32312-	\$ 75				
	*****	*******	******	*****	*****
Having been named as registered agent to accept service of certificate, I am familiar with and accept the appointment	f process for the	above stated cor	poration at the pla	ce designat	ted in this
Jan Magn			March Date	9 2001	,-
Signature/Registered Agent		•	Date	,	
The Therman			March 9	7, 2201	_
a: halfantara		- ·	Date		

Signature/Incorporator