

FILED
May 21, 2002 8:00 am
Secretary of State

05-21-2002 91166 037 ***150.00

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # **P01000024401**

1. Entity Name

Sportsmans Channel.com, Incorporated

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

P.O. Box 380699

Suite, Apt. #, etc.

3. Mailing Address

SAME

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

Murdoch, FL

City & State

SAME

4. FEI Number

65-1083944

Applied For

Not Applicable

Zip

Country

33938

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

7. Name and Address of Current Registered Agent

Name

HELEN G. LENZA

Street Address (P.O. Box Number is Not Acceptable)

225 Flamingo Blvd

City

Port Charlotte

FL

Zip Code

33954

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

HELEN G. LENZA

Signature of agent or printed name of registered agent and filed if applicable.

(NOTE: Registered Agent signature required when substituting)

1/30/02
DATE

9. This corporation is eligible to satisfy its intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**PSTD
ALEXANDER G. LANGER
94 ST. ROSE Street
JAMAICA Plain, MA 02130**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

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**DO NOT WRITE
IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

ALEXANDER G. LANGER
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

President

4/29/02

(617) 522-4889

Date

Daytime Phone

CR2E034B (12/01)