

PO1000024047

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

600003767316--1  
-02/26/01--01075--007  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: DESCO Incorporated  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00 Filing Fee  
☒ \$78.75 Filing Fee  
& Certificate of Status

☐ \$78.75 Filing Fee  
& Certified Copy  
☐ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status  
ADDITIONAL COPY REQUIRED

FROM: DONALD E. Smith  
Name (Printed or typed)

494 Blue Ash Drive  
Address

Shepherdsville Ky. 40165  
City, State & Zip

502-543-2767  
Daytime Telephone number

FILED  
2001 FEB 26 AM 9:24  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

BC 3/8

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

DESCO INC.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

2314 YORK DRIVE  
SARASOTA FLORIDA 34238

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Buy AND Sell Real Estate

## ARTICLE IV SHARES

The number of shares of stock is:

1000

## ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s) and address(es):

DONALD E. SMITH  
2314 YORK DRIVE  
SARASOTA FLORIDA 34238

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

DONALD E. SMITH  
2314 YORK DRIVE  
SARASOTA FLORIDA 34238

## ARTICLE VII INCORPORATOR

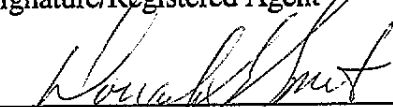
The name and address of the Incorporator is:

DONALD E. SMITH  
2314 YORK DRIVE  
SARASOTA FLORIDA 34238

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

2-20-01  
\_\_\_\_\_  
Date

 President  
\_\_\_\_\_  
Signature/Incorporator

2-20-01  
\_\_\_\_\_  
Date

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