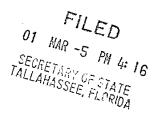
Requester's Name  2758 Address  San ard 1,32 City/State/Zip Phone #	1 Ave. #88 773	FILED  01 MAR -5 PM 4: 16  SECRETARY OF STATE TALLAHASSEE, FLORIDA
		ffice Use Only
CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):		
1. Affond and (Corporation Name)	ape Inc. (Document #)	7000037,99257 8
2(Corporation Name)	(Document #)	-03/06/0101015010 ****122.56 *****78.75
3(Corporation Name)	(Document #)	
4(Corporation Name)	(Document #)	
☐ Walk in ☐ Pick up time		Certified Copy
☐ Mail out ☐ Will wait	Photocopy	Certificate of Status
NEW FILINGS  Profit Not for Profit Limited Liability Domestication Other	AMENDMENTS  Amendment Resignation of R.A Change of Registere Dissolution/Withdra Merger	d Agent
OTHER FILINGS	REGISTRATION/QUA	ALIFICATION
Annual Report Fictitious Name	Foreign Limited Partnership Reinstatement Trademark Other	- John
CR2E031(7/97)		Examiner's Initials

## ARTICLES OF INCORPORATION OF NATIONAL LANDSCAPE INC.



The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

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ARTICLE I. NAME

The name of this corporation shall be: National Landscape Inc.

<u>ARTICLE II.</u> <u>NATURE OF BUSINESS</u>

The general nature of the business to be transacted by this corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida, and to effectuate such purposes, may act in any capacity including as agent for attorney in fact for any person or entity.

ARTICLE III. PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be at 2021 Lakeview Avenue, Chuluota, Florida 32766.

ARTICLE IV. DURATION

This corporation shall have perpetual existence commencing on the date of filing with the Secretary of State of the State of Florida.

ARTICLE V. CAPITAL STOCK

The number of shares stock that this corporation is authorized to have outstanding at any one time shall be 7,500 shares of One (\$1.00) Dollar par value common stock.

ARTICLE VI. INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are: JEFFREY L CALIFAR, 2758 Ridgewood Avenue #88, Sanford, Florida 32773

ARTICLE VII. INITIAL BOARD OF DIRECTORS

This corporation shall have two directors initially. The number of directors may either be increased or diminished from time to time by the By-Laws but shall never be less than one. The names and addresses of the initial directors of this corporation are:

JEFFREY L CALIFAR 2758 RIDGEWOOD AVE.#88 SANFORD, FL 32773

JEAN M CALIFAR 2758 RIDGEWOOD AVE.#88 SANFORD, FL 32773

## ARTICLE VIII. INCORPORATOR

The name and address of the incorporator to these Aticles of Incorporation are: JEFFREY L CALIFAR, 2758 Ridgewood Avenue #88, Sanford, Florida 32773

## ARTICLE IX. AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendments to them and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation on the 26th day of February, 2001 at Chuluota, Florida Seminole County.

Signature/Incorporator

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature/Registered Agent

## STATE OF FLORIDA COUNTY OF SEMINOLE

BEFORE ME, the undersigned authority, personally appeared JEFFREY L CALIFAR who, after being first duly sworn, deposes and says that he is the subscriber of the above and foregoing Articles of Incorporation, and that he has read the same and acknowledged before me that he executed the same.

WITNESS my hand and official seal in the State and County aforesaid this 26th day of February, 2001.

Notary Public

MY COMMISSION EXPIRES:

