## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P01000023572

1. Entity Name

DMW ENTERPRISE, INC.



04-28-2003 91378 001 \*\*\*150.00

Apr 28, 2003 8:00 am Secretary of State

Principal Place of Business 63 BARKLEY CIRCLE SUITE 100 FORT MYERS FL 33907

Mailing Address 16400 HEALTH PARK COMMONS DR

FT MYERS FL 33918

|  |   |   |                    | TENOTE GOOD          |              | *3.78  | 2   |                              |                         |                     |   |            |   |                        |  |
|--|---|---|--------------------|----------------------|--------------|--|---|------------------------------|-------------------------|---------------------|---|------------|---|------------------------|--|
| 2. Principal   | Place of Busin                              | PARK COMMONS                              | 3. Ma              | 3. Mailing Address   |              |  |   |                              | <b>         </b>        |                     | 1861 <b>40</b> 614 <b>88</b>            |            | ( <b>88</b> ()) <b>(8</b> 5 <b>8</b> 7)() |                        |  |
| Suite, Apt   | . #, etc.                                   |   |                    | Suite, Apt. #, etc.  |              |  |   | CHECK HERE IF MAKING CHANGES |                         |                     |   |            |   |                        |  |
| City & Sta   | te<br>YEKS,                                 | FC  | City               | City & State         |              |  | 4. FEI Number NOT APP                             |                              |                         | PLICA               | BLE                                     | <u> </u>   | pplied For<br>ot Applicable               |                        |  |
| Zip 33   | 908   | Country<br>USA                            | Zip                | Zip 33908 Country    |              |  | 5. Certificate of Status De                       |                              |                         | tatus Des           | esired   \$8.75 Additional Fee Required |            |   |                        |  |
| 6. Name and Address of Current Registered Agent  |   |   |                    |                      |              |  | 7. Name and Address of New Registered Agent       |                              |                         |                     |   |            |   |                        |  |
| g. A gold to the a section of the se |   |   |                    |                      |              |  | Name  |                              |                         |                     |   |            |   |                        |  |
| LEWIS, SUSAN   |   |   |                    |                      |              | Street Address (P.O. Box Number is Not Acceptable) |   |                              |                         |                     |   |            |   |                        |  |
|  | alth Park                                   |   |                    |                      |              |  |   |                              |                         |                     |   |            |   |                        |  |
| FT MYERS   | S FL 33918                                  |   |                    |                      |              |  |   |                              |                         |                     |   |            |   |                        |  |
|  |   |   |                    |                      |              | City   | _   |                              |                         |                     |   | FL         | Zip Cod                                   | de                     |  |
| 8. The above the obliga  | e named entity<br>tions of regist           | y submits this statement f<br>ered agent. | or the purp        | oose of changing its | registere    | ed office or                                       | registered  | d agent,                     | or both, in             | the State           | of Florida                              | a. I am fa | amiliar with.                             | , and accept           |  |
| SIGNATURE  |   | or printed name of registered agen        | t and title if app | plicable. (NOTE      | : Registered | d Agent signati                                    | ure required wi                                   | vhen reinstal                | ing)                    |                     |   | DATE       | ·   | ,                      |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State   |   |   |                    |                      |              |  |   |                              | 9. Election<br>Trust Fu | Campai<br>und Contr | •                                       | cing       |   | 00 May Be<br>d to Fees |  |
| 10. OFFICERS AND DIRECTORS 1   |   |   |                    |                      |              |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                              |                         |                     |   |            |   |                        |  |
| TITLE  | D   |   |                    | ☐ Delete             | TITLE        |  |   |                              |                         |                     |   |            | Change                                    | ☐ Addition             |  |
| NAME   |   | FFREY W MD                                |                    |                      | NAM          |  |   | . 1.                         | EACTH                   | 2000                | 2                                       |            | D-  |                        |  |
|  |   | ey circle suite 100<br>RS FL 33907        | <b>}</b>           |                      |              | ET ADDRESS   | 1640  | O HI                         | eacthi                  | AKK (               | DMM                                     | 005        | <i>,</i>                                  |                        |  |
| CITY-ST-ZIP  |   | NO FL 3380/                               |                    |                      | -            | ST-ZIP   | FrM   | 1yac                         | 5, FL                   | 33                  | <u>408</u>                              |            |   |                        |  |
| TITLE<br>NAME  | D D   | CAN                                       |                    | ☐ Delete             | TITLE        |  |   |                              |                         |                     | _                                       |            | Change                                    | ☐ Addition             |  |
|  | LEWIS, SUSAN<br>63 BARKLEY CIRCLE SUITE 100 |   |                    |                      |              | Et address   | 1640  | no H                         | EALTH                   | PARH                | (Cor                                    | MON        | 5 Dm                                      |                        |  |
| CITY-ST-ZIP  | FORT MYE                                    | RS FL 33907                               |                    |                      | CITY-        | ST-ZIP   | Fr  | MYEX                         | s. FC                   | _ 3                 | 3908                                    | 8          |   |                        |  |
| TITLE  |   | " " " " " " " " " " " " " " " " " " "     | <del>.</del>       | Delete               | TITLE        |  | · •   |                              | -/<br>                  | in week             |   |            | Change                                    | ☐ Addition             |  |
| STREET ADDRESS   |   |   |                    |                      | STREE        | ET ADDRESS   |   |                              |                         |                     |   |            |   |                        |  |
| CITY-ST-ZIP  |   |   |                    |                      | CITY-        | ST-ZIP   |   |                              |                         |                     |   |            |   |                        |  |
| TITLE  |   |   |                    | ☐ Delete             | TITLE        |  |   |                              |                         |                     |   |            | ☐ Change                                  | ☐ Addition             |  |
| NAME<br>CTOTET ADDRESS   |   |   |                    |                      | NAME         |  |   |                              |                         |                     |   |            |   |                        |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |                    |                      |              | T ADDRESS<br>ST-ZIP                                |   |                              |                         |                     |   |            |   |                        |  |
| TITLE  |   |   |                    | ☐ Delete             | TITLE        |  | •   |                              |                         |                     |   |            | ☐ Change                                  | Addition               |  |
| NAME   |   |   |                    | D01010               | NAME         |  |   |                              |                         |                     |   |            | L. Silenge                                | Addition               |  |
| STREET ADDRESS   |   |   |                    |                      | STREE        | T ADDRESS  |   |                              |                         |                     |   |            |   |                        |  |
| CITY-ST-ZIP  |   |   |                    |                      | CITY-        | ST-ZIP   |   |                              |                         | - "                 |   |            |   | •                      |  |
| TITLE  |   |   |                    | ☐ Delete             | TITLE        |  |   |                              |                         |                     |   |            | Change                                    | ☐ Addition             |  |
| NAME<br>STREET ADDRESS   |   |   |                    |                      | NAME         |  |   |                              |                         |                     |   |            |   | ļ                      |  |
| CITY-ST-ZIP  |   |   |                    |                      |              | T ADDRESS<br>ST-ZIP                                |   |                              |                         |                     |   |            |   |                        |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-23-03

239-226-9500 Davime Phone # CR2E034 (10/02)