## TRANSMITTAL LETTER Of State TRANSMITTAL LETTER Of State

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

M FINANCIAL CONTRACTOR

500003796555--0 -03/02/01--01035--001 \*\*\*\*\*87.50 \*\*\*\*\*87.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for : \$70.00 \$78.75 \$87.50 \$78.75 Filing Fee Filing Fee Filing Fee Filing Fee, & Certificate of Status & Certified Copy Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED FROM:

NOTE: Please provide the original and one copy of the articles.

Pod 3/2/20

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	
ARTICLE I NAME 9+11 FINANCIAL CO	AL FILED
The name of the comparation shall be:	
THE HAMP OF THE CORPORATION SHAND BE.	SECRETARY OF STAT
ARTICLE II PRINCIPAL OFFICE	The same of the sa
The principal place of business/mailing address is:	
11511 Ellison Wilson KO.	
NORTH PAIN BEACH FL. 7.	2//20
ARTICLE III PURPOSE	
The purpose for which the corporation is organized is:	
TO CONDUCT ANY AND ALL LEGAL.	1609111255
ARTICLE IV SHARES	
The number of shares of stock is: 1000	- , - ···-
ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)	
PAGG. MITCH BAUMANN 7613 76 THE LA	MY
The name(s) and address(es):  11. Mills. MITCH BRUMENING 1613 TCTH IN  11. P. JOHN DRIMM 1951 OCHMING	CH. FE. 12407
V.P. JOHN MININ 1951 OF MINE	INCLÉ
WEST PRINTS	ENCH FL.
ARTICLE VI REGISTERED AGENT The name and Florida structured address of the second structured and second structured as a second s	33413
The <u>name and Florida street address</u> of the registered agent is:	
MITCH BAUMANN	
1613 7674 WAY WEST PANN BUL 3246-7	
ARTICLE VII INCORPORATOR	
The name and address of the Incorporator is:	
Goff Dalman	
1251 OLYMPIC CIRCLE	
**************************************	*******
Having been named as registered agent to accept service of process for the above stated corporation of certificate, I am familiar with and accept the appointment as registered agent and agree to act in this c	t the place designated in this
( ho to 1 )	
Thetch Daumara	28.01
Signature/Registered Agent Date	
Chem & Sen 2	-28.01
Signature/Incorporator Date	, ,,,