


2003

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 05, 2003 8:00 am**  
**Secretary of State**

05-05-2003 91152 029 \*\*\*150.00

|   |   |
|---|---|
| <b>DOCUMENT #</b> PO1000022740                              |  |
| <b>1. Entity Name</b><br>DAYTONA BEACH MARBLE & GRANITE CO. |   |

**DO NOT WRITE IN THIS SPACE**

|  |  |
|--|--|
| <b>2. Principal Place of Business</b><br>3728 NW 50 ST | <b>3. Mailing Address</b><br>3728 NW 50 ST |
| Suite, Apt. #, etc.                                    | Suite, Apt. #, etc.                        |

DO NOT WRITE IN THIS SPACE

|                                      |                                      |  |   |
|--------------------------------------|--------------------------------------|--|---|
| <b>City &amp; State</b><br>MIAMI, FL | <b>City &amp; State</b><br>MIAMI, FL | <b>4. FEI Number</b><br>65-1085131                               | <b>Applied For</b><br><input type="checkbox"/> Not Applicable |
| <b>Zip</b><br>33142                  | <b>Country</b><br>US                 | <b>Zip</b><br>33142  | <b>Country</b><br>US  |
|                                      |                                      | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> | <b>\$8.75 Additional Fee Required</b>                         |

**DO NOT WRITE  
IN THIS SPACE**

**7. Name and Address of Current Registered Agent**Name **LOPEZ, DAVID**

Street Address (P.O. Box Number is Not Acceptable)

1887 NW 33 ST

City **MIAMI****FL**Zip Code  
**33142**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

SIGNATURE


**DAVID LOPEZ****4/30/03**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when resigning)

DATE

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Florida Department of State.

**9. Election Campaign Financing**  
Trust Fund Contribution. ☐

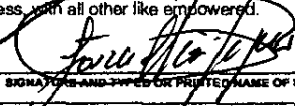
**\$5.00 May Be**  
**Added to Fees**

**10. OFFICERS AND DIRECTORS**

|   |  |   |                                       |
|---|--|---|---------------------------------------|
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>D</b><br>LOPEZ, DAVID<br>1887 NW 33 ST. MIAMI, FL 33142         | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>D</b><br>LOPEZ, FELIPE<br>1887 NW 33 ST. MIAMI, FL 33142        | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>D</b><br>PACHECO, ENRIQUE<br>19054 BOBOLINK DR. MIAMI, FL 33015 | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>DO NOT WRITE<br/>IN THIS SPACE</b> |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                       |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                       |

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.**

SIGNATURE:


**DAVID LOPEZ****4/30/03****(305)633-1109**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034B (12/02)