

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Mar 31, 2002 8:00 am**  
**Secretary of State**

03-31-2002 90355 015 \*\*\*150.00

DOCUMENT # **PO1000022537**

1. Entity Name  
**DENTAL CERAMICS LAB, INC**

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|                                                                                                                                                                                             |  |                                                                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business<br><b>4846 N. UNIVERSITY DR</b><br>Suite, Apt. #, etc.<br><b># 175</b><br>City & State<br><b>LAUDERHILL, FL</b><br>Zip<br><b>33319</b> Country<br><b>USA</b> |  | 3. Mailing Address<br><b>7350 NW 52<sup>ND</sup> STREET</b><br>Suite, Apt. #, etc.<br><b>LAUDERHILL FL</b><br>Zip<br><b>33319</b> Country<br><b>USA</b> |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|

**80054186**

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|                                   |                                                        |
|-----------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>651088036</b> | Applied For<br><input type="checkbox"/> Not Applicable |
|-----------------------------------|--------------------------------------------------------|

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |
|-----------------------------------------------------------|---------------------------------------|

7. Name and Address of Current Registered Agent

|                                                                                             |                             |
|---------------------------------------------------------------------------------------------|-----------------------------|
| Name<br><b>LOYD GRIMES</b>                                                                  |                             |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>7350 NW 52<sup>ND</sup> STREET</b> |                             |
| City<br><b>LAUDERHILL</b>                                                                   | FL Zip Code<br><b>33319</b> |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida

SIGNATURE **LOYD GRIMES** DATE **3-13-02**

Signature typed or printed name of registered agent if not applicable. (NOTE: Registered Agent signature required when registering.)

|                                                                                                                                                       |                                                                                                                                                                      |                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/> | <b>January 1 - May 1 Fee is \$150.00</b><br><b>After May 1, Fee is \$550.00</b><br><b>Amended UBR is \$61.25</b><br><b>Make Check Payable to Department of State</b> | 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|

| 11. OFFICERS AND DIRECTORS                        |                                                                                                       |                                                   |                                   |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | <b>D</b><br><b>LOYD GRIMES</b><br><b>7350 NW 52<sup>ND</sup> STREET</b><br><b>LAUDERHILL FL 33319</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | <b>DO NOT WRITE IN THIS SPACE</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with or without a power of attorney.

SIGNATURE: **LOYD GRIMES** DATE **3-13-02** (954) 572 1992

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034B (12/01)