## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** P01000022360 **DOCUMENT #**

1. Entity Name

PERFORMANCE PLUS MARINE, INC.



FILED Apr 17, 2003 8:00 am Secretary of State

04-17-2003 90218 036 \*\*\*150.00

| Principal Place of Business | Mailing Address  |
|-----------------------------|------------------|
| 510 CRYSTAL LAKE RD.        | 7522 N. 40TH ST. |
| SHITZ EL GODAG              | TAMPA EL 22004   |

| LU12 FL 33349  | n FL 33004      |   |                  |                          |           |                        |                     |                                     |                         |            |            |                               |             |  |                |
|--|-----------------|---|------------------|--------------------------|-----------|------------------------|---------------------|-------------------------------------|-------------------------|------------|------------|-------------------------------|-------------|--|----------------|
| 2. Principal Place of Business 12995 Automobile BlvD |                 |   |                  | 3. Mailing Address       |           |                        |                     |                                     |                         |            |            |                               |             |  |                |
|  |                 |   |                  | e, Apt. #, etc.          | #, etc.   |                        |                     | ☐ CHECK HERE IF MAKING CHANGES      |                         |            |            |                               |             |  |                |
| City & State<br>Clear water FL                       |                 |   |                  | City & State             |           |                        | 4.                  | 4. FEI Number 65-1089234            |                         |            |            |                               |             | opplied For<br>Not Applicable            | e              |
| Zip<br>33762   |                 | Country<br>PINELLAS   | Zip C            |                          |           | itry                   | 5.                  | Certificat                          | e of Status             | s Desired  | ı [        | S8.75 Additional Fee Required |             |  |                |
|  | 6. Name a       | and Address of Current  |                  |                          | 7.        | Name an                | d Addres            | s of New                            | Regis                   | tered A    | jent       |                               |             |  |                |
| SHORT, PAUL R  |                 |   |                  |                          |           | Name<br>Street Ad      | dress (P.O.         | Box Num                             | per is Not              | Acceptat   | ole)       |                               |             |  |                |
| 7522 N. 40TH   | I ST.           |   |                  | 0.000.7.00.700           |           |                        |                     | (P.O. Box Number is Not Acceptable) |                         |            |            |                               |             |  |                |
| TAMPA FL 33  | 3604            |   |                  |                          |           |                        |                     |                                     |                         |            |            |                               |             |  |                |
|  |                 |   |                  |                          |           | City                   |                     |                                     |                         |            |            | FL                            | Zip Co      |  |                |
| 8. The above nar the obligations                     |                 | submits this statement for<br>red agent.                          | r the purp       | ose of changing its r    | egister   | ed office or r         | egistered a         | gent, or b                          | oth, in the             | State of I | Florida.   | . I am fai                    | miliar with | , and accept                             |                |
| SIGNATURE Sign                                       | nature, typed o | r printed name of registered agent                                | and title if app | licable. (NOTE:          | Registere | d Agent signatur       | e required when     | reinstating)                        |                         |            |            | DATE                          |             |  |                |
| After M.   | ay 1, 200       | FEE IS \$150.00<br>3 Fee will be \$550.00<br>Florida Department o | f State          |                          |           |                        |                     |                                     | lection Ca<br>rust Fund | , •        |            | ng 🔲                          |             | 00 May Be<br>ed to Fees                  |                |
| 10.  |                 | OFFICERS AND  | DIRECTO          | RS                       | 11.       |                        | A                   | DDITION                             | CHANG                   | ES TO O    | FFICEF     | RS AND [                      | DIRECTOR    | RS IN 11                                 |                |
|  | PD Delete       |   |                  |                          | TITL      | E                      |                     |                                     |                         |            |            |                               | Change      | Addition                                 | n   §          |
|  | JIS, NICH       |   |                  |                          | NAM       |                        |                     | 0                                   |                         | 0:         | <b>.</b>   | 4.110                         |             |  | 3              |
|  |                 | CA CICGA AVE<br>ERSBURG FL 33708                                  |                  |                          |           | ET ADDRESS<br>-ST-ZIP  | MAI                 | 15 B<br>Delra                       | Bel                     | ach 1      | GH 1<br>EL | 337                           | 08          |  |                |
| TITLE  |                 |   |                  | ☐ Delete                 | TITL      |                        |                     |                                     |                         |            |            |                               | Change      | Addition                                 | n g            |
| NAME   |                 |   |                  |                          | NAM       | EET ADDRESS            |                     |                                     |                         |            |            |                               |             |  | ł              |
| STREET ADDRESS<br>CITY-ST-ZIP                        |                 |   |                  |                          |           | -ST-ZIP                |                     |                                     |                         |            |            |                               |             |  |                |
|  |                 | ي محم عدير المشيح   | <del></del>      |                          | <b>-</b>  |                        |                     | · · · ·                             |                         |            |            |                               | Change      | ☐ Addition                               | <del>,</del> = |
| TITLE  |                 |   |                  | ☐ Delete                 | TITLI     |                        |                     |                                     |                         |            |            | l                             |             | ☐ Addition                               | 1              |
| NAME<br>STREET ADDRESS                               |                 |   |                  |                          |           | ET ADDRESS             |                     |                                     |                         |            |            |                               |             |  |                |
| CITY-ST-ZIP  |                 |   |                  |                          |           | -ST-ZIP                |                     |                                     |                         |            |            |                               |             |  |                |
| TITLE  |                 |   |                  | ☐ Delete                 | TITL      | Ε                      |                     |                                     |                         |            |            |                               | ☐ Change    | Addition                                 | n              |
| NAME   |                 |   |                  |                          | NAM       |                        |                     |                                     |                         |            |            |                               | _           |  |                |
| STREET ADDRESS                                       |                 |   |                  |                          | STRE      | ET ADDRESS             |                     |                                     |                         |            |            |                               |             |  | Ì              |
| CITY-ST-ZIP  |                 |   |                  |                          | CITY      | -ST-ZIP                |                     |                                     |                         |            |            |                               |             |  |                |
| TITLE  |                 | · · · ·   |                  | ☐ Delete                 | TITL      | E                      |                     |                                     |                         |            |            |                               | Change      | Addition                                 | n              |
| NAME   |                 |   |                  | *                        | NAM       | Ε.                     |                     |                                     |                         |            |            |                               |             |  | Í              |
| STREET ADDRESS                                       |                 |   |                  |                          |           | ET ADDRESS             |                     |                                     |                         |            |            |                               |             |  | 1              |
| CITY-ST-ZIP  | * •             | -   |                  | <del></del>              | CITY      | -ST-ZIP                |                     |                                     |                         |            | ·          |                               |             |  | 4              |
| TITLE  |                 |   | ☐ Delete         |                          | TITL      |                        |                     |                                     |                         |            |            |                               | Change      | Addition                                 | ٦              |
| NAME   |                 |   |                  |                          | NAM       |                        |                     |                                     |                         |            |            |                               |             |  |                |
| STREET ADDRESS                                       |                 |   |                  |                          |           | ET ADDRESS<br>- ST-ZIP |                     |                                     |                         |            |            |                               |             |  |                |
| CITY-ST-ZIP  | ifu thai tha    | information supplied with   | thio file -      | does not qualify for     |           |                        | d in Saatian        | 110 07/9                            | Wil Florid              | a Statuta  | e I furt   | her corti                     | fy that the | information                              | $\dashv$       |
| TZ. THEREDV CENT                                     | ov mat me       | TOTAL CONTROL SHEEDING WITE                                       | cans mind        | TRACES LIKE CHURCHLY ICH | THE HAR   |                        | and the composition | 1 1 10.U/ld                         |                         | o orallie  | aa i iiiil | 1 (2) (2) (1)                 |             | II II OLI II I I I I I I I I I I I I I I |                |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truster empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an officer shall be empowered.

SIGNATURE: