## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|   | PORATI<br>STATEMI                         |                        |  | F                     | 5                              | Secreta                     | RTMENT Orry of State                              |                                     |   |  | JAN 28          |                   | : 48            |           |                 |
|---|---|------------------------|--|-----------------------|--------------------------------|-----------------------------|---|-------------------------------------|---|--|-----------------|-------------------|-----------------|-----------|-----------------|
| <ol> <li>Corporat</li> </ol>                  | IMENT<br>ion Name<br>er "D" Out           |                        |  | 026                   | 1293                           |                             |   |                                     | REII  |  | CRETAR<br>AHASS |                   |                 |           | 15              |
| 2. Principal Office Address 11401 NW 12th ST  |   |                        |  |                       | 3. Mailing Office Address      |                             |   |                                     | <del></del>   |  |                 |                   | عن ا            | 28        |                 |
| Suite, Apt. #, etc.<br>Ste 380                |   |                        |  |                       | Suite, Apt. #, etc.            |                             |   |                                     | REINSTATEMENT 03-05  MRS  4. Date Incorporated or Qualified To Do Business in Florida |  |                 |                   |                 |           | 1               |
| City & State<br>Miami, FL                     |   |                        |  |                       | City & State                   |                             |   |                                     | 5. FEI Number         Applied For           65-1080781         Not Applicable         |  |                 |                   |                 |           |                 |
| <sup>Zip</sup><br>33172                       | Country                                   |                        |  |                       | Zip                            |                             | Country   |                                     | 6. CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee for a Certificate of            |  |                 |                   | ee required     |           |                 |
|   |   |                        |  |                       | 7. !                           | Name and                    | Address of Cu                                     | ırrent Register                     | red Agent   |  |                 |                   |                 |           |                 |
|   | Name<br>Charles<br>Street Addr<br>11401 N | ess (P.C               | ). Box Numbe   | er is Not             |                                |                             |   |                                     |   |  |                 |                   |                 |           |                 |
|   | Suite, Apt.<br>Ste 380                    | #, Etc.                |  |                       |                                |                             |   | · · ·                               | · · · · · · · · · · · · · · · · · · ·   |  | i               |                   |                 |           |                 |
|   | <sup>City</sup><br>Miami                  |                        |  |                       |                                |                             | FL<br>FL  | Zip Code<br>33172                   |   |  |                 | ■ 🌣               |                 |           |                 |
| 8. I, being a<br>Signature of<br>Registered A |   | register               | ed agent of the  | REG                   | 1 de                           | SENT MUS                    | h   | nd accept the o                     | bligations of section   |  | 1/27/05         | 03, F.S.          |                 |           | CR2E081 (01/05) |
| 9. Names                                      | and Street Ad                             | dresses                | of Each Offic  | cer and/o             | r Director (Fl                 | orida nonpi                 | rofit corporation                                 | is must list at le                  | east 3 directors)   |  |                 |                   |                 |           |                 |
| Titles  | Name of<br>Officers and/or Directors      |                        |  | ectors                |                                |                             | Street Address of Each<br>Officer and/or Director |                                     |   | City / State / Zip                         |                 |                   |                 |           |                 |
| D   | Charles Amse                              |                        |  |                       |                                | 11401                       | 01 NW 12th St Ste 380                             |                                     |   | Miami, FL 33172                            |                 |                   |                 |           |                 |
|   | ,   |                        |  |                       |                                |                             |   |                                     |   | 500046285615<br>02/10/0501002008 **1050.00 |                 |                   |                 |           |                 |
| 10 Leadify                                    | that I am an a                            | officer or             | director or th   | o sooshu              |                                | manusad                     | to overeite this                                  | application as                      | provided for in the   | ntor 607.                                  | - 617 E C I     | further codif     | is that who     | on filing |                 |
| this rein                                     | nstatement ap<br>y the corporat           | plication.<br>ion have | the reason for the | or dissolution of the | ution has bee<br>mes of indivi | n eliminate<br>duals listed | d, the corporate                                  | e name satisfies<br>not qualify for | provided for in cha<br>s the requirements<br>an exemption und<br>er oath.             | of section                                 | 607.0401 o      | 617.0401, F       | S., that a      | all fees  |                 |
| SIGNAT  | TURE:                                     | SNATURI                | E AND TYPED  | di Hun                | DED NAME OF                    | SIGNING O                   | FFICER OR DIRE                                    | ECTOR                               |   | 1/2 <sup>7</sup> /                         | 65              | 9345<br>Daytime F | 3-65<br>Phone # | 75        |                 |