

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000021952

FILED
Jan 24, 2009
Secretary of State

Entity Name: PIANO TRANSPORT SERVICES, INC.

Current Principal Place of Business:

4210 APPALOOSA RD.
MIDDLEBURG, FL 32068 US

New Principal Place of Business:

Current Mailing Address:

PO BOX 696
ORANGE PARK, FL 320670696 US

New Mailing Address:

FEI Number: 59-3736993

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

HICKMAN, LARRY L
4210 APPALOOSA RD.
MIDDLEBURG, FL 32068 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PVT () Delete
Name: HICKMAN, LARRY L
Address: 547 CHARLES PINCKNEY ST
City-St-Zip: ORANGE PARK, FL 32073

Title: SD () Delete
Name: HICKMAN, LARRY L
Address: 4210 APPALOOSA RD.
City-St-Zip: MIDDLEBURG, FL 32068

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PVT (X) Change () Addition
Name: HICKMAN, LARRY L
Address: 4210 APPALOOSA RD.
City-St-Zip: MIDDLEBURG, FL 32068

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LARRY L. HICKMAN

PVT

01/24/2009

Electronic Signature of Signing Officer or Director

_____ Date