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# BOARD OF DIRECTORS

Officers Dr. Roy Phillips President Hosea Butler, Jr. Secretary Verbert C. Anderson Treasurer

#### Members

Cornellus E. Allen Reginald Clyne, Esg. T. Willard Fair John A. Hall Ken Mason Congresswoman Carrie P. Meek Garth C. Reeves Neill Robinson Dorothea Stewart David L. Wilson Elaine H. Black, Executive Director Department of State Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

Subject: Articles of Incorporation to be filed.

Dear Sir/Madam:

February 22, 2001

Enclosed please find an original and one copy of the Articles of Incorporation and Certificates Designating Place of business, and money orders/checks for filing fees regarding the following:

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\*\*70\_00

OF STATE E. FLORIDA

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\*\*\*\*\*70.00

| No | Company Name                                | CK/MO #     | Amount   |
|----|---------------------------------------------|-------------|----------|
| 1. | Marvelous Decorating<br>Professionals, Inc. | 02319837963 | \$70.00  |
| 2. | Aubin, Inc.                                 | 85781281871 | \$70.00  |
| 3. | SL Johnson<br>Enterprises                   | 4468        | \$70.00  |
| 6. | Total                                       |             | \$210.00 |

Please file both the Articles and Certificate of Designation for the corporations mentioned above.

Connor, Eso Legal Department

D. BROWN FEB 2 8 2001

Encls.

# TOOLS FOR CHANGE

BLACK ECONOMIC DEVELOPMENT COALITION, INC.

6255 N.W. 7th Avenue • Miami, FL 33150 • Telephone: (305) 751-8934 • Facsimile: (305) 751-1619

# **ARTICLES OF INCORPORATION**

<u>OF</u>

# <u>AUBIN, INC.</u>

The undersigned, incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation:

### **ARTICLES I: NAME OF THE CORPORATION**

The name of the corporation is AUBIN, INC. hereinafter referred to as the "Corporation".

## ARTICLE II: PRINCIPAL OFFICE AND MAILING ADDRESS

The address of the principal office and mailing address of the Corporation is 8965 Southwest

177<sup>TH</sup> Terrace, Miami, Florida 33157.

### ARTICLE III: DURATION OF THE CORPORATION

The period of duration of the Corporation shall be perpetual unless dissolved according to law.

# ARTICLE IV: PURPOSE OF THE CORPORATION

The purpose for which the Corporation is organized is to engage in any and all lawful business for which corporations may be incorporated under Chapter 607, Florida Statute, as amended.

#### ARTICLE V: AUTHORIZED SHARES

The Corporation is authorized to issue Five Thousand (5,000) shares of common stock with a par value of \$1.00 per share. All stock shall be of one class. The Board of Directors may authorize the issuance

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of such stock to such person(s) upon such terms and for such consideration as they may deem appropriate. The consideration may consist of any tangible or intangible property or benefit to the Corporation, including cash, promissory notes, services performed, promises to perform services evidenced by a written contract, or other securities of the Corporation.

#### ARTICLE VI: PREEMPTIVE RIGHTS

The Corporation elects to have preemptive rights. Every shareholder, upon the sale for cash of any new or reissued stock of the Corporation, shall have the right to purchase his pro-rata share thereof at the price at which it is offered to others.

# ARTICLE VII: INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The street address of the Corporation's initial registered office is 12385 Southwest 151st Street,

Suite B-202, Miami, Florida 33186; and the registered agent at that office is JULIEN WRAY.

#### ARTICLE VIII: INITIAL BOARD OF DIRECTORS

The Corporation shall have five (5) director(s) constituting the initial Board of Directors. The number of director(s) may be increased or decreased from time to time by the bylaws.

The initial Board of Director(s) of the Corporation shall be comprised of:

JULIEN WRAY 12385 SW 151 St. Ste. B-202 Miami, Florida 33186

MARUEEN WRAY 8965 SW 177 Terrace Miami, Florida 33157 STEPHANIE WRAY 12385 SW 151 St. Ste. B-202 Miami, Florida 33186 LAURA WRAY 8965 SW 177 Terrace Miami, Florida 33157

**LEOPOLD WRAY** 8965 SW 177 Terrace Miami, Florida 33157

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## ARTICLE IX: INCORPORATOR

The incorporators of the Corporation are as follows:

# JULIEN WRAY

12385 SW 151 St. Ste. B-202 Miami, Florida 33186

IN WITNESS WHEREOF, I, JULIEN WRAY, the undersigned incorporator, have signed these

Articles of Incorporation on this <u>13</u><sup>th</sup> day of <u>February</u>, 2001, and acknowledged the same to be my act.

STATE OF FLORIDA )

COUNTY OF DADE )

The foregoing instrument was acknowledged before me this  $/3^{15}$  day of februar/2001 by,

JULIEN WRAY who personally appeared before me at the time of notarization, and who is personally known to me or who produced a FLORIDA DRIVER'S LICENSE as identification.

NOTARY DUBLIC: SIG PRIN S 021.200

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# CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

Pursuant to the provisions of Chapters 48.091 and 607.0501 of the Florida Statutes, the following is submitted, in compliance with said Acts:

First--That **AUBIN**, **INC**. desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation in City of Hollywood, County of Broward, State of Florida, has named **JULIEN WRAY**, at **12385 Southwest 151 Street**, **Suite B-202** in the City of Miami, County of Miami-Dade, State of Florida, as its agent to accept service of process within this state.

-Acceptance of Agent-

ACKNOWLEDGMENT:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

DATE:

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