

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000021588

FILED
May 03, 2004
Secretary of State

Entity Name: NORTHWEST FLORIDA HEART GROUP, P.A.

Current Principal Place of Business:

8333 N. DAVIS HIGHWAY
PENSACOLA, FL 32514

New Principal Place of Business:

Current Mailing Address:

P O BOX 11339
PENSACOLA, FL 32524

New Mailing Address:

FEI Number: 59-3710198

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

MILES, DAVID M.D.
8333 N. DAVIS HIGHWAY, 4TH FLOOR
PENSACOLA, FL 32514 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: MILES, DAVID M.D.
Address: 8333 N. DAVIS HIGHWAY
City-St-Zip: PENSACOLA, FL 32514

Title: D () Delete
Name: BRONCO, MARCELLO C M.D.
Address: 8333 N. DAVIS HIGHWAY
City-St-Zip: PENSACOLA, FL 32514

Title: D () Delete
Name: GUITIAN, JOSE C M.D.
Address: 8333 N. DAVIS HIGHWAY
City-St-Zip: PENSACOLA, FL 32514

Title: D () Delete
Name: PHILLIPS, DANIAL M.D.
Address: 8333 N. DAVIS HIGHWAY
City-St-Zip: PENSACOLA, FL 32514

Title: D () Delete
Name: TAMBURRO, PAUL M.D.
Address: 8333 N. DAVIS HIGHWAY
City-St-Zip: PENSACOLA, FL 32514

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: D (X) Change () Addition
Name: BRANCO, MARCELO C M.D.
Address: 8333 N. DAVIS HIGHWAY
City-St-Zip: PENSACOLA, FL 32514

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: D (X) Change () Addition
Name: PHILLIPS, DANIEL M.D.
Address: 8333 N. DAVIS HIGHWAY
City-St-Zip: PENSACOLA, FL 32514

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: O () Change (X) Addition
Name: SUFFICH, WILLIAM J III
Address: 8333 N. DAVIS HIGHWAY
City-St-Zip: PENSACOLA, FL 32514

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: WILLIAM J. SUFFICH

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05/03/2004

Electronic Signature of Signing Officer or Director

_____ Date