| 2  | 007 FOR PROFI  | T CORPOR   | ATIO               | N                     |                           |                           |                                       |                          |                           |
|--|--|--|--------------------|-----------------------|---------------------------|---------------------------|---------------------------------------|--------------------------|---------------------------|
| DOCUMENT # P01000021495  |  |  |                    |                       | FILED                     |                           |                                       |                          |                           |
| BETTRA,  | INC.   |  |                    |                       | 07 MAY - 1 PM 3: 31       |                           |                                       |                          |                           |
| Principal Place of Business<br>5201 BLUE LAGOON DR<br>STE 917<br>MIAMI, FL 33126 |  | Mailing Address<br>5201 BLUE LAGOON DR<br>STE 917<br>MIAMI, FL 33126 |                    |                       |                           | DRETARY<br>JAHASSE        |                                       | TATE<br>DRID <b>a</b>    |                           |
| 2. Principal Pl  | ace of Business - No P.O. Box #  | 3. Mailing Address   |                    |                       |                           |                           |                                       |                          |                           |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                    |                       | 04302007                  | Chg-P                     | CR2E03                                | 4 (12/06)                | 21                        |
| City & State   |  | City & State   |                    |                       | 4. FEI Number<br>65-1130  |                           |                                       |                          | plied For<br>t Applicable |
| Zip  | Country  | Zīp  | Сол                | ntry                  | 5. Certificate of         | of Status Desired         |                                       | 8.75 Add                 |                           |
|  | 6. Name and Address of Curren  | t Registered Agent   |                    | Name                  | 7. Name and a             | Address of New            | Registered Ag                         | ent                      |                           |
| RODRIGUI<br>8611 SW 2<br>MIAMI, FL   |  | Street Addre   |                    | Street Address (      | P.O. Box Numbe            | r is Not Acceptabl        | e)                                    |                          | - <u></u>                 |
|  |  |  |                    | City                  |                           |                           | FL                                    | Zip Code                 | 9                         |
|  | named entity submits this statement lions of registered agent.   | or the purpose of changing   | its register       | ed office or register | red agent, or both        | n, in the State of F      | lorida. 1 am fa                       | niliar with,             | and accept                |
| SIGNATURE_   |  |  |                    |                       |                           |                           |                                       |                          |                           |
| FILI   | Signature, typed or printed name of registered ager<br>E NOW!!! FEE IS \$150.00<br>ay 1, 2007 Fee will be \$550  | 9. Election Cam  | paign Fina         |                       | .00 May Be<br>led to Fees |                           | DATE                                  |                          | * <u>_*</u> **            |
| 10.  | OFFICERS ANI   |  | 11.                | 1                     | ADDITIONS/(               | CHANGES TO OF             | · · · · · · · · · · · · · · · · · · · |                          | <u> </u>                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP                                    | PD<br>RODRIGUEZ AGUILERA, BETT<br>8611 SW 21 ST<br>MIAMI, FL 33155   | Defete   |                    |                       |                           |                           |                                       | Change                   | . Addition                |
| TITLE<br>NAME<br>STREET ADDRESS  | · · · · · · · · · · · · · · · · · · ·  | Delete   |                    | AE<br>EET ADDRESS     |                           |                           |                                       | Change                   | Addition                  |
| CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | · · · · · · · · · · · · · · · · · · ·  | Delete   | titi<br>Nam<br>Str | 1                     |                           | 0 <b>0102</b><br>1/070100 |                                       | □ Change<br>779<br>**150 | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP                                    |  | 🗋 Delete   |                    | 1                     |                           |                           |                                       | Change                   | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS  |  | 💭 Delete   |                    | AE<br>EET ADORESS     |                           |                           |                                       | Change                   | Addition                  |
| CITY-ST-ZP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP                      |  | Delete   | TITI<br>NAM<br>STR | 1                     |                           |                           |                                       | Change                   | Addition                  |
| 12. I hereby c<br>indicated  | ertify that the information supplied wi<br>on this report or supplemental report<br>poration or the receiver or trustee emp<br>or on an attachment with an appress | is true and accurate and that  | / for the ex       | emptions contained    | same legal effect         | as if made under          | oath: that I an                       | h an officer             | or director               |
| JIGHAI   | SIGNATURE AND TYPED OF   | PRINTED NAME OF SIGNING OFFIC  |                    |                       | · • ·                     | Date                      | Day                                   | time Phone #             |                           |