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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
05 NOV 10 PM 3:53

O/D Resign.

11/14/05

DC

## COVER LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Chapman Environmental & Demolition Services, Inc.  
(Name of Corporation)

**DOCUMENT NUMBER:** \_\_\_\_\_

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Ed Chapman

(Name of Person)

\_\_\_\_\_  
(Name of Firm/Company)

4804 Amsbury Court

(Address)

Orlando, Florida 32817

(City/State and Zip Code)

For further information concerning this matter, please call:

Ed Chapman

(Name of Person)

at ( 407 ) 679-1771

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

**Street Address:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**Mailing Address:**

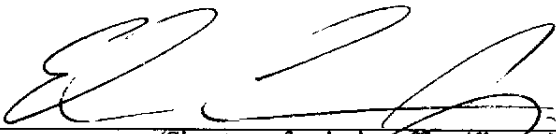
Amendment Section  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

**OFFICER / DIRECTOR RESIGNATION  
FOR A CORPORATION**

I, Edwin L. Chapman Jr., hereby resign as President  
(Title)

of Chapman Environmental & Demolition Services, Inc.  
(Name of Corporation)

\_\_\_\_\_, a corporation organized under the laws of the State of  
(Document Number, if known)  
Florida

  
(Signature of resigning officer/director)

**FILING FEE IS \$35.00**

**Make checks payable to Florida Department of State and mail to:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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