

ALLEN, LANG, CUROTTO & PEED, P.A.

ATTORNEYS AT LAW

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February 26, 2001  
**PO 1000020964**

TRANSMITTED VIA FAX (850) 224-0216

Hall's Air Freight & Delivery  
464 E. Freddie Martin Drive  
Tallahassee, FL 32301

Re: BLAKE CAMPS, INC.  
Articles of Incorporation

300003783289--7  
-02/27/01--01085--028  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Dear Mr. Hall:

Please be advised we are forwarding to you, via Fed Ex, this firm's check in the amount of \$166.25 in payment of Articles of Incorporation filing fee (\$35.00), application for registered name (\$87.50), designation of and acceptance by Registered Agent (\$35.00), and certified copy (\$8.75) re Blake Camps, Inc. Please file same with the Division of Corporations tomorrow, February 27, 2000.

Should you have any questions, please advise immediately.

Thank you.

Sincerely,

Patricia S. Williams  
Assistant to Thomas R. Allen

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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AND  
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DIVISION OF CORPORATION

FEB 27 2001

**ARTICLES OF INCORPORATION  
OF  
BLAKE CAMPS, INC.**

WE, the undersigned, being sui juris, do hereby associate ourselves together and do hereby agree for ourselves, our associates and assigns, to become a corporation for profit under the laws of the State of Florida and of the United States of America by and under the provisions and statutes of that state, providing for the formation, liabilities, rights privileges, benefits and obligations conferred and imposed by said law on corporations organized pursuant to the provisions thereof, and hereby make, subscribe, acknowledge and file these Articles of Incorporation as follows:

**ARTICLE I**

**NAME**

The name of the corporation shall be BLAKE CAMPS, INC.

**ARTICLE II**

**GENERAL NATURE OF THE BUSINESS**

The general nature of the business to be transacted by the corporation shall be to engage in any activity or business permitted under the laws of the State of Florida and of the United States.

**ARTICLE III**

**CAPITAL STOCK**

The number of shares of stock of this corporation authorized to be outstanding at this time shall be one thousand (1,000) shares of common stock at \$1.00 par value. The

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stockholders of this corporation shall have the right to increase the amount of authorized shares of stock as provided for in the By-Laws.

All said common stock shall be payable in cash, property, labor or services at a set just valuation to be fixed by the Board of Directors at a meeting called for that purpose, and approved by a majority of the Stockholders; property, labor or services may be purchased or paid for with the capital stock at just valuation to be fixed by the Board of Directors at a meeting called for that purpose and approved by a majority of the Stockholders.

#### **ARTICLE IV**

##### **INITIAL CAPITAL**

The amount of capital with which this corporation shall begin business is not less than One Thousand Dollars (\$1,000.00).

#### **ARTICLE V**

##### **TERM OF EXISTENCE**

The existence of this corporation shall be perpetual.

#### **ARTICLE VI**

##### **ADDRESS**

The initial address of the principal office of this corporation in the State of Florida is 14 E. Washington Street, Suite 600, Orlando, Florida 32801.

#### **ARTICLE VII**

##### **DIRECTORS**

The number of Directors of this corporation shall not be less than one (1) nor more than nine (9).

**ARTICLE VIII**

**Names and Post Offices Addresses of the**

**MEMBERS OF THE FIRST BOARD OF DIRECTORS**

The officers who shall hold office for the first year of existence of this corporation or until their successors shall have been elected and qualified are:

Name:	Address:	Position:
Jeff Blake	14 E. Washington Street Orlando, Florida 32801	President

**ARTICLE IX**

**SUBSCRIBERS**

The name and post office address of the subscriber to these Articles of Incorporation is as follows:

Name:	Address:
Jeff Blake	14 E. Washington Street

**ARTICLE X**

**AMENDMENT**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, by a majority vote, and, in the case of a tie, the President's vote shall be decisive, and shall then be proposed by them to the Stockholders, and approved at the Stockholders' meeting by a majority vote of the Stockholders then entitled to vote thereon, unless all the Directors and Stockholders sign a written statement manifesting their intention that a certain amendment to these Articles of Incorporation be made.

**ARTICLE XI**

**MANAGEMENT OF CORPORATE AFFAIRS**

Any officer designated by the President may represent the corporation in handling the affairs of the corporation.

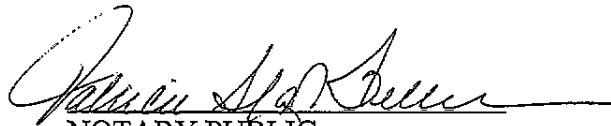
IN WITNESS WHEREOF, being the original subscriber to the capital stock hereinabove named, the undersigned, for the purpose of forming a corporation to do business both within and without the State of Florida, does hereby make, subscribe, acknowledge, and files these Articles of Incorporation, hereby declaring and certifying that the facts herein stated are true, and hereunto sets his hand and seal this 26<sup>th</sup> day of February, 2001.


  
THOMAS F. LANG

STATE OF FLORIDA  
COUNTY OF ORANGE

BEFORE ME, a Notary Public, authorized to take acknowledgements in the State and County aforesaid, personally appeared Thomas F. Lang, known to me and known by me, to be the person who executed the foregoing Articles of Incorporation and he acknowledge before me that he executed those Articles of Incorporation.

SWORN TO AND SUBSCRIBED before me this 26<sup>th</sup> day of February, 2001.

  
NOTARY PUBLIC  
My Commission Expires:

 Patricia Slayton Williams  
My Commission CC943565  
Expires June 08, 2004

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.**

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

First that BLAKE CAMPS, INC. desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation at City of Orlando, County of Orange, has named Thomas F. Lang of Allen, Lang, Curotto & Peed, P.A., located at 14 E. Washington Street, Suite 600, Orlando, Orange County, Florida 32801 as its agent to accept service or process within this state.

**ACKNOWLEDGEMENT: (Must Be Signed by Designated Agent)**

Having been named to accept service of process for the above stated corporation, at a place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

By:   
THOMAS F. LANG  
Registered Agent

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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