

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 22, 2002 8:00 am**  
**Secretary of State**

05-22-2002 90169 020 \*\*\*150.00

**DOCUMENT # P01000020941**

1. Entity Name  
**SUHAM CORPORATION**

Principal Place of Business  
**7925 NW 12 ST. SUITE 318**  
**MIAMI FL 33126**

Mailing Address  
**7925 NW 12 ST. SUITE 318**  
**MIAMI FL 33126**

2. Principal Place of Business  
**6761 W. SUNRISE BLVD.**  
 Suite, Apt. #, etc.  
**NO. 7**

3. Mailing Address  
**6761 W. SUNRISE BLVD.**  
 Suite, Apt. #, etc.  
**NO. 7**

City & State  
**PLANTATION, FLORIDA**  
 Zip  
**33313**

City & State  
**PLANTATION, FLORIDA**  
 Zip  
**33313**

4. FEI Number  
**65-1078702**

Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

**6. Name and Address of Current Registered Agent**

**ASFURA, BISHARA M**  
**7925 NW 12 ST, SUITE 318**  
**MIAMI FL 33126**

**7. Name and Address of New Registered Agent**

Name  
**BISHARA M GATTAS ASFURA**  
 Street Address (P.O. Box Number is Not Acceptable)  
**6761 W. SUNRISE BLVD.**  
**NO. 7**  
 City  
**PLANTATION FL** Zip Code  
**33313**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD ASFURA, ANTONIO M 7925 NW 12 ST, SUITE 318 MIAMI FL 33126	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD ASFURA, BISHARA M 7925 NW 12 ST, SUITE 318 MIAMI FL 33126	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	TD ASFURA, KERIM M 7925 NW 12 ST, SUITE 318 MIAMI FL 33126	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD ANTONIO M GATTAS ASFURA 6761 W. SUNRISE BLVD. NO. 7 PLANTATION, FL 33313	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD BISHARA M GATTAS ASFURA 6761 W. SUNRISE BLVD. NO. 7 PLANTATION, FL 33313	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	TD KERIM M GATTAS ASFURA 6761 W. SUNRISE BLVD. NO. 7 PLANTATION, FL 33313	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

**SIGNATURE:** *[Signature]* **REQUIRED** 05/22/02  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/01)