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November 27, 2000

Division of Corporations  
C/O Secretary of State  
The Capitol  
Tallahassee, Florida 32301

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-11/30/00--01080--002  
\*\*\*\*\*78.50 \*\*\*\*\*78.50

Gentlemen,

Enclosed are the Articles of Incorporation for Mobile Computer Service, Inc. along with a check for \$78.50. Please record these articles and return a Certified Copy to:

Garrie Mitchell  
919 N.E. 26<sup>th</sup> Avenue  
Pompano Beach, Florida 33062

Garrie Mitchell  
Garrie Mitchell

FILED  
01 FEB 26 PM 3:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

December 5, 2000

GARRIE MITCHELL  
919 N.E 26TH AVE  
POMPANO BEACH, FL 33062

SUBJECT: MOBILE COMPUTER SERVICE, INC.  
Ref. Number: W00000028580

We have received your document for MOBILE COMPUTER SERVICE, INC. and your check(s) totaling \$78.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6928.

Tim Burch  
Document Specialist

Letter Number: 100A00061456

**ARTICLES OF INCORPORATION  
OF  
MOBILE COMPUTER REPAIRS, INC.  
(A Profit Domestic Corporation)**

These Articles of Incorporation are signed by the incorporator for the purpose of forming a profit corporation pursuant to Chapter 607 of Florida Statutes as follows:

**ARTICLE I**

The name of the corporation is MOBILE COMPUTER REPAIRS, INC. For convenience, the corporation will be referred to in this instrument as "the corporation".

**ARTICLE II**

The purpose or purposes for which the corporation is organized is to engage in any activity within the purposes for which corporations may be organized in the state of Florida.

**ARTICLE III**

The total Authorized Capital Stock is 1,000 common shares with a par value of \$1.00 per share. said shares of stock are to be all of one class with equal rights to vote and share in profits.

**ARTICLE IV**

The name and address of the Incorporator is:

Garrie Mitchell  
919 N.E. 26<sup>th</sup> Avenue  
Pompano Beach, Florida 33062

**ARTICLE V**

The name and address of the initial Subscriber of these Articles of Incorporation is:

Garrie Mitchell  
919 N.E. 26<sup>th</sup> Avenue  
Pompano Beach, Florida 33062

**ARTICLE VI**

The initial Board of Directors shall consist of one member whose name and addresses is:

Garrie Mitchell  
919 N.E. 26<sup>th</sup> Avenue  
Pompano Beach, Florida 33062

**ARTICLE VII**

The initial address of the corporation's Principal Office and the initial mailing address of the corporation is:

919 N.E. 26<sup>th</sup> Avenue  
Pompano Beach, Florida 33062

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TALLAHASSEE, FLORIDA

**ARTICLE VIII**

The initial address of the corporation's Registered Office, being the same address as the corporations Principal Office, is:

919 N.E. 26<sup>th</sup> Avenue  
Pompano Beach, Florida 33062

**ARTICLE IX**

The name of the initial Registered Agent of the corporation is:

Garrie Mitchell

I hereby am familiar with and accept the duties and responsibilities as registrated agent for the corporation.

Garrie Mitchell

Garrie Mitchell

IN WITNESS WHEREOF, the subscriber has affixed their signature this 20<sup>th</sup> day of

February, 2001.

Garrie Mitchell

Garrie Mitchell

State of Florida )

) S.S.

County of Dade )

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of February, 2001 by Garrie Mitchell who has produced his Florida Drivers License as identification and who did take an oath.

Sandra A. Palmer

NOTARY PUBLIC



Sandra A. Palmer  
Commission # CC 789278  
Expires NOV. 8, 2002  
BONDED THRU  
ATLANTIC BONDING CO., INC