PROM : TAXSMART INC JIM SIERRA ASSOC PHONE NO. : 305 271 4422 Division of Corporations

Mab. 26 2001 10:37AM P1 Page 1 of 1

# 0000 20437

# Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

#### Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H01000020547 5)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 922-4001

From:

: JIM SIERRA & ASSOCIATES Account Name

Account Number: 110677000356 Phone : (305)271-7310 : (305)271-4422 Fax Number

# FLORIDA PROFIT CORPORATION OR P.A.

SUNSHINE AIRGUNS & COLLECTIBLES, INC.

0
1
06
\$78.75

W-4358

Electronic Filing Manu

Cornerate, Filing:

**B. Mc**Knigi

FEB 2 6 2007

(((H01000020547 5)))

# ARTICLES OF INCORPORATION

- OF -

# SUNSHINE AIRGUNS & COLLECTIBLES, INC.

I UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the Laws of the State of Florida, by and under the provisions of the Statutes of the said State of Florida.

### <u>ARTICLE I</u>

The name of this corporation shall be:

# SUNSHINE AIRGUNS & COLLECTIBLES, INC.

### ARTICLE II

The corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

# ARTICLE III

The maximum number of shares of capital stock that this corporation is authorized to have outstanding at any time is ONE HUNDRED (100) shares of common stock, having a par value of ONE DOLLAR(\$1.00) DOLLAR PER SHARE.

# ARTICLE IV

The amount of capital with which this corporation will begin business shall be the sum of not less than ONE HUNDRED (\$100.00) DOLLARS.

(((NO1000020547 5)))

#### ARTICLE V

This corporation shall exist perpetually unless sooner dissolved according to law.

#### **ARTICLE VI**

The initial street address of the principal office of the corporation shall be:

1720 SW 93<sup>rd</sup> PL Miami, Fl 33165

#### ARTICLE VII

The number of Directors of this corporation shall be at least one (1) and no more than five (5).

#### ARTICLE VIII

The name and street address of the member of the first Board of Directors of this corporation are as follows:

JORGE A CHAVEZ President 1720 SW 93<sup>rd</sup> PL Miami, FL 33165

ANA M MIER V-Pres/Treasurer 1720 SW 93<sup>rd</sup> PL Miami, FL 33165

#### ARTICLE IX

The names and street addresses of the persons signing these Articles of Incorporation as subscriber is as follows:

JORGE A CHAVEZ 1720 SW 93<sup>rd</sup> PL Miami, FL 33165

Prepared by: JIM.SIERRA & ASSOCIATES 5550 SW 87<sup>TH</sup> AVENUE MIAMI, FL 33165 TEL. (305) 271-7310 FAX. (305) 271-4422

(((H01000020547 5)))

FROM : TAXSMART INC JIM SIERRA ASSOC PHONE NO. : 305 271 4422

Feb. 26 2001 10:39AM P4

(((H01000020547 5)))

### ARTICLE X

The corporate existence of this corporation shall begin on the date the Articles of Incorporation are filed of record.

IN WITNESS WHEREOF, the undersigned, JORGE A CHAVEZ being natural person(s), competent to contract, have here unto set his/their hands and seal this, February 23, 2001

JORGE A CHAVEZ

FROM: TAXSMART INC JIM SIERRA ASSOC PHONE NO. : 305 271 4422

Feb. 26 2001 10:40AM P1

(((HO1000020547 5)))

# STATE OF FLORIDA) S.S. COUNTY OF <u>DADE</u>)

BEFORE ME, the undersigned Notary Public of the State of Florida personally appeared JUAN O. RODRIGUEZ, known and known to me, to be the person(s) described herein and who executed the foregoing Article of Incorporation, and he/she/they acknowledged before me that he/she/they executed the same freely and voluntarily for the purpose therein expressed.

WITNESS my hand and official seal this February 23, 2001

JIM SIEKRA

My commission expires:

JIM SIERRA

S COMMISSION # CC 672706

EXPRES OCT 7, 2001

BONDED THEM

OF PUR ATLANTIC BONDING CO., INC.

(((H01000020547 5)))

#### CERTIFICATE OF DESIGNATION

#### REGISTERED AGENT/REGISTERED OFFICE

IN COMPLIANCE WITH SEC	TION 607,325, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:
FIRST THAT: SUNSHINE	AIRGUNS & COLLECTIBLES, INC.
WITH ITS PLACE OF BUSIN	ESS AT: 1720 SW 93rd PL MIAMI, FL 33165
	GE A CHAVEZ e of registered Agent)
	SW 93 <sup>rd</sup> PL MIAMI, FL 33165 address and number of building - PO Box address ARE NOT acceptable)
CITY OF MIAMI, STATE	OF FLORIDA AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN
FLORIDA.	SIGNATURE (Corporate Officer) JORGE A CHAVEZ
	TITLE President
	DATE February 23, 2001
CORPORATION AT THE ACT IN THIS CAPACITY ALL STATUTES RELAT	D TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF VE TO THE PROPER AND COMPLETE PERFORMANCE OF MY THE DUTIES AND OBLIGATIONS OF SECTION 607.325 FLORIDA
	SIGNATURE O CONTROL A CHAVEZ
Prepared by: JIM SIERRA & ASSOCIATES 5550 SW 87 <sup>TM</sup> AVENUE MIAMI, FL 33165 TEL (305) 271-7310 FAX. (305) 271-4422	O1 FEB 26 AMII: I