

## TRANSMITTAL LETTER

P01000020225

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

APPROVED  
AND  
FILED  
01 FEB 23 PM 4:36  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SUBJECT: Spotless Cleaning & Handyman Services, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE STATE)

300003758633--3

-02/26/01--01003--017

\*\*\*\*175.00 \*\*\*\*\*87.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: Nichola C. Freeman  
Name (Printed or typed)

7243 Woodhill Park Dr. Suite#237  
Address

Orlando, FL 32818  
City, State & Zip

(407) 523-3183  
Daytime Telephone number

Tikaya White GAVE  
AUTHORIZATION BY PHONE TO  
CORRECT RA on doc  
DATE 2/23/01 @ 4:18pm  
O. EXAM J. Brown

NOTE: Please provide the original and one copy of the articles.

2-23-01  
ww

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

Spotless Cleaning & Handyman Services Inc.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

7243 Woodhill Park Dr. Suite#424  
Orlando, FL 32818

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To provide cleaning and handyman services to the general public and businesses.

### ARTICLE IV SHARES

The number of shares of stock is:

500 shares @ par value

### ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s) and address(es):

Nichola C. Freeman-Vice President  
7243 Woodhill Park Dr. Suite#424  
Orlando, FL 32818

Lavardo Lawrence-Secretary  
7243 Woodhill Park Dr.  
Suite#424  
Orlando, FL 32818

### ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

D. Ferguson  
5728 Major Blvd. Suite#236  
Orlando, FL 32819

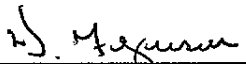
### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:


Nichola C. Freeman  
7243 Woodhill Park Dr. Suite#424  
Orlando, FL 32818

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

Feb 21, 2001  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

Feb 21, 2001  
\_\_\_\_\_  
Date

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