**FILED** 

Feb 06, 2003 8:00 am Secretary of State

02-06-2003 90103 035 \*\*\*150.00

## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

## P01000019650 DOCUMENT #

1. Entity Name

SOUTH FLORIDA PALM OF DADE, INC.

|                                        |                  |                                 |                                                        |                        | 100                    | WE THU                                             |                                     |                         |                    |            |                                                 |  |
|----------------------------------------|------------------|---------------------------------|--------------------------------------------------------|------------------------|------------------------|----------------------------------------------------|-------------------------------------|-------------------------|--------------------|------------|-------------------------------------------------|--|
| 4501 SW 102ND PLACE 4501               |                  |                                 | lailing Address<br>501 SW 102ND PLACE<br>IAMI FL 33165 |                        |                        |                                                    |                                     |                         |                    |            |                                                 |  |
|                                        |                  |                                 |                                                        |                        |                        |                                                    |                                     | i                       |                    |            | -<br>                                         - |  |
| 2. Principal Place of Business         |                  |                                 | 3. Ma                                                  | 3. Mailing Address     |                        |                                                    |                                     |                         |                    |            |                                                 |  |
| Suite, Apt. #, etc.                    |                  |                                 | Sui                                                    | Suite, Apt. #, etc.    |                        |                                                    |                                     |                         |                    |            |                                                 |  |
|                                        |                  |                                 | Solid, April 11, Std.                                  |                        |                        | ĺ                                                  | ☐ CHECK HERE IF MAKING CHANGES      |                         |                    |            |                                                 |  |
| City & State                           |                  |                                 | City                                                   | City & State           |                        |                                                    | 4. FEI Number CE 10790E4 Applied Fo |                         |                    | lied For   |                                                 |  |
| Zip Country                            |                  | Zip                             |                                                        | Country                |                        | 65-1078254                                         |                                     |                         |                    | Applicable |                                                 |  |
|                                        |                  |                                 |                                                        | İ                      | Country                | ]                                                  | 5. Certificate of                   | Status Desired          | □ \$8.75<br>Fee Re |            |                                                 |  |
|                                        | 6. Name          | and Address of Curr             | ed Agent                                               |                        |                        | 7. Name and Address of New Registered Agent        |                                     |                         |                    |            |                                                 |  |
|                                        |                  |                                 | <del></del>                                            |                        | Name                   |                                                    |                                     |                         |                    |            |                                                 |  |
| GUTIERREZ, ROBERTO                     |                  |                                 |                                                        |                        |                        |                                                    |                                     |                         |                    |            |                                                 |  |
| 4501 SW 102ND PLACE                    |                  |                                 |                                                        |                        | Street                 | Street Address (P.O. Box Number is Not Acceptable) |                                     |                         |                    |            |                                                 |  |
| MIAMI FL 33165                         |                  |                                 |                                                        |                        | <u> </u>               |                                                    |                                     | <u>.</u>                | <del></del>        |            |                                                 |  |
|                                        |                  |                                 |                                                        |                        | <u>-</u> .             |                                                    |                                     |                         |                    |            |                                                 |  |
|                                        |                  |                                 |                                                        |                        | City                   |                                                    |                                     |                         | FL Zip             | Code       |                                                 |  |
| 8. The above                           | named entity     | submits this statemer           | nt for the purp                                        | ose of changing its re | egistered office       | or registered                                      | agent, or both.                     | in the State of Florida | Lam familiar       | with a     | nd accent                                       |  |
| the obligat                            | tions of regist  | ered agent,                     |                                                        |                        |                        |                                                    |                                     |                         |                    |            | ia accept                                       |  |
| SIGNATURE                              |                  |                                 | _                                                      |                        |                        |                                                    |                                     |                         |                    |            |                                                 |  |
|                                        | Signature, typed | or printed name of registered a | gent and title if app                                  | licable. (NOTE: F      | Registered Agent signa | ture required wh                                   | nen reinstating)                    |                         | DATE               |            |                                                 |  |
| . · F                                  | ILE NOW!!        | ! FEE IS \$150.00               |                                                        | •                      | ·                      | ·                                                  | 7.0                                 |                         |                    |            |                                                 |  |
| After May 1, 2003 Fee will be \$550.00 |                  |                                 |                                                        |                        |                        |                                                    |                                     | on Campaign Financ      | · •                | 5.00       | May Be                                          |  |
| Make Check                             | Payable to       | Florida Departmen               | t of State                                             |                        |                        |                                                    | Trust                               | Fund Contribution.      | □ A                | dded to    | Fees                                            |  |
|                                        |                  |                                 |                                                        |                        | 11.                    | <del></del>                                        | ADDITIONS/CH                        | ANGES TO OFFICE         | S AND DIREC        | TORS       | N 11                                            |  |
| TITLE                                  | PSTD             |                                 |                                                        | ☐ Delete               | TITLE                  | <u> </u>                                           |                                     |                         | ☐ Cha              |            | Addition                                        |  |
| NAME                                   | GUTIERRE         | z, roberto                      |                                                        |                        | NAME                   |                                                    |                                     |                         |                    | ''gv       | Addition                                        |  |
| 1                                      |                  | 02ND PLACE                      |                                                        |                        | STREET ADDRESS         |                                                    |                                     |                         |                    |            |                                                 |  |
| CITY-ST-ZIP                            | MIAMI FL 3       | 3165                            |                                                        |                        | CITY-ST-ZIP            |                                                    |                                     |                         |                    |            | ĺ                                               |  |
| TITLE                                  |                  |                                 |                                                        | ☐ Delete               | TITLE                  |                                                    | · · ·                               | ·                       | ☐ Chai             | nge        | Addition                                        |  |
| NAME                                   |                  |                                 |                                                        |                        | NAME                   |                                                    |                                     |                         |                    | -          |                                                 |  |
| STREET ADDRESS CITY-ST-ZIP             |                  |                                 |                                                        |                        | STREET ADDRESS         | ł                                                  |                                     |                         |                    |            |                                                 |  |
|                                        | <u> </u>         |                                 |                                                        |                        | CITY-ST-ZIP            |                                                    |                                     |                         |                    |            | 1                                               |  |
| TITLE                                  |                  |                                 |                                                        | ☐ Delete               | -TITLE                 |                                                    |                                     | Total and a             | - Char             | ige (      | Addition                                        |  |

CITY-ST-ZIP 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

TITLE

NAME

☐ Delete

Delete

☐ Delete

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-7IP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

TITLE

NAME

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ Change

☐ Change

☐ Change

Addition

Addition

Addition