## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION** FLORIDA DEPARTMENT OF STATE Jim Smith **FOR**

FILED

| REINSTATEMENT DIVISION OF CORPORATIONS  |   |                                       |                       |                    |  | 02.00                                   | TTOLOM C.O                    | 10                          |  |
|---|---|---------------------------------------|-----------------------|--------------------|--|---|-------------------------------|-----------------------------|--|
| DOCUMENT # P01000019353  1. Corporation Name  |   |                                       |                       |                    |  | 02 OCT 31 PM 6: 23                      |                               |                             |  |
|   |   |                                       |                       |                    |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA |                               |                             |  |
| BIG S   | LUTTY I   | HAIR, INC.                            |                       |                    |  | IALL/                                   | AFIASeca. FLUMIL              | J/4.                        |  |
| Principal I   | Place of Busine   | ess                                   | Mailing Address       |                    |  |   |                               |                             |  |
| 2764 SEBASTIAN COURT<br>JACKSONVILLE FL 32224   |   |                                       | 2764 SEBASTIA         |                    |  |   |                               |                             |  |
|   |   |                                       | JACKSONVILLE FL 32224 |                    |  |   | H                             |                             |  |
|   |   |                                       |                       |                    |  | ,                                       |                               |                             |  |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below.  2. New Principal Office Address, If Applicable  3. New Mailing Office Address, If Applicable |   |                                       |                       |                    |  | 4 Date Incorr                           | porated or Qualified          |                             |  |
| Suite, Apt  | . #, etc.   |                                       | Suite, Apt. #, etc.   |                    |  | To Do Busi                              | ness in Florida               | 02/21/2001                  |  |
| City & Sta  | te  |                                       | City & State          |                    | <del></del>  | 5. FEI Numbe                            | 59-370-17                     | Applied For                 |  |
| Zip Country   |   | Zip Coun                              |                       | D/                 | 6.   |   | \$8.75 Additional Fac require |                             |  |
| 7 Names   | and Street Ad   |                                       |                       |                    | <u> </u>   |   | OF STATUS DESIRED             | for a Certificate of Status |  |
| Title(s)  | nes and Street Addresses of Each Officer and/or Director (Florida nonpr |                                       |                       |                    | ations must list at lea<br>reet Address of Each    |   |                               |                             |  |
| 2 and/or Directors  |   |                                       | - 3                   |                    | fficer and/or Director                             | 4                                       |                               | ·                           |  |
| 3064  | LOCALE  | evatoa :                              |                       |                    | ALTZAGE  |   |                               | 32224                       |  |
|   |   | · · · · · · · · · · · · · · · · · · · |                       |                    |  | . =                                     |                               |                             |  |
|   |   |                                       |                       |                    |  |   |                               |                             |  |
|   |   |                                       | -                     |                    | -t-,   |   |                               | 77.7                        |  |
|   | i   |                                       | -                     | <del>,</del>       |  |   |                               |                             |  |
|   |   |                                       |                       |                    |  |   |                               |                             |  |
|   |   |                                       |                       |                    |  |   |                               |                             |  |
|   | 8. Name   | and Address of Current                | Registered Agent      | · <del></del>      |  | 9. Name and A                           | ddress of New Registe         | red Agent                   |  |
| POTRUCKI, DALE _  |   |                                       |                       |                    | Name   |   |                               |                             |  |
| 2764 SEBASTIAN COURT  |   |                                       |                       |                    | Street Address (P.O. Box Number is Not Acceptable) |   |                               |                             |  |
| JACKSONVILLE FL 32224   |   |                                       |                       |                    | Suite, Apt. #, Etc.                                |   |                               |                             |  |
| •   |   |                                       |                       |                    | City State Zip Code                                |   |                               |                             |  |
| D. I, being   | appointed the   | registered agent of the abo           | ove named corporation | on, am familiar wi | th and accept the ob                               | ligations of Section                    | on 607.0505, F.S. or 617      | .0505, F.S.                 |  |
|   |   |                                       |                       |                    |  |   | , •                           | •                           |  |
| ignature of   |   | ASKAN A                               | RURE. S               | REQU               | IIRED  |   | 10/21                         | 2/02                        |  |
|   | -   | RI                                    | GISTERED AGENT        | MUST SIGN          |  |   | Date                          | 1102                        |  |
|   |   |                                       |                       |                    |  |   |                               |                             |  |

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.



UO[29402 904-993-6524

Date Daytime Phone #